

CALVARY EVANGELICAL LUTHERAN CHURCH

Chandler, Arizona † January 17 & 18, 2026 † Epiphany 2

Welcome. At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude, Pastor Sprain, or Mr. Kuether any questions you may have or go to our website, calvarychandler.net

Bring the kids. Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

May we suggest: Quietly explain the worship service as it takes place. Share with your children the "why" of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: "Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14

To our Calvary Family, the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

Don't feel obligated. Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

Make yourself at home. After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

For those who have hearing issues our sound system allows for you to engage the "T" setting on your hearing aid. There are also hearing devices available. Ask an usher.

SERVICE NOTES FOR THIS SUNDAY

Jesus is the Lamb of God who takes away the sin of the world. He died as the substitute for the sins of the world.

THE COMMON SERVICE

Not All the Blood of Beasts

Blue: CW 398; Red: CW 128



1 Not all the blood of beasts on Is - rael's al - tars slain
2 But Christ, the heav'n - ly Lamb, takes all our sins a - way,
3 In faith I place my hand on that dear head di - vine,
4 My soul looks back to see the bur - den you did bear
5 Be - liev - ing, we re - joice to see the curse re - move;



could give the guilt - y con - science peace or wash a - way the stain.
a sac - ri - fice of no - bler name and rich - er blood than they.
as pen - i - tent - ly here I stand and lay on him my sin.
when hang - ing on the curs - ed tree; I know my guilt was there!
we bless the Lamb with cheer - ful voice and sing his bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.
Tune: William Daman, c. 1540–1591
Text and tune: Public domain

P: In the name of the Father and of the Son and the Holy Spirit.



C: A - men.

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY



C: Lord, have mer - cy on us. Christ, have mer - cy

on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: A - men.

P: In the peace of forgiveness, let us praise the Lord.

Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor - ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

have mercy on us. You take away the sin of the world; re-ceive our prayer.

But I said to myself, "I have labored in vain. I spent my strength and came up empty, with nothing. Yet a just verdict for me rests with the LORD, and my reward is with my God."

But now the LORD, who formed me from the womb to be his servant, to turn Jacob back to him, so that Israel might be gathered to him, so that I will be honored in the eyes of the LORD, because my God has been my strength—the LORD said:

It is too small a thing that you should just be my servant to raise up only the tribes of Jacob and to restore the ones I have preserved in Israel, so I will appoint you to be a light for the nations, so that my salvation will be known to the end of the earth.

PSALM 51b

*Psalm 51b:
"The
sacrifices
of God are
a broken
spirit and a
contrite
heart."*

Refrain

Come, Ho - ly Spir - it, re - new our hearts and
kin - dle in us the fire of your love.

Psalm tone *

O Lord, open my lips,*
and my mouth will declare your praise.

You do not delight in sacrifice, or I would bring it;*
you do not take pleasure in burnt offerings.

The sacrifices of God are a broken spirit;*
a broken and contrite heart, O God, you will not despise.

Refrain

Create in me a pure heart, O God,*
and renew a steadfast spirit within me.

Do not cast me from your presence*
or take your Holy Spirit from me.

Restore to me the joy of your salvation,*
and grant me a willing spirit, to sustain me.

Then I will teach transgressors your ways,*
and sinners will turn back to you.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON

Colossians 2:6–15

Therefore, just as you received Christ Jesus as Lord, continue to walk in him, by being rooted and built up in him, and strengthened in the faith just as you were taught, while you overflow in faith with thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, which are in accord with human tradition, namely, the basic principles of the world, but not in accord with Christ. For all the fullness of God's being dwells bodily in Christ. And you have been brought to fullness in him. Christ is the head over every ruler and authority. You were also circumcised in him, with a circumcision not done by human hands, in the putting off of the body of flesh, in the circumcision of Christ, when you were buried with Christ in baptism. And in baptism you were also raised with him through the faith worked by the God who raised Christ from the dead.

Even when you were dead in your trespasses and the uncircumcision of your flesh, God made you alive with Christ by forgiving us all our trespasses. God erased the record of our debt brought against us by his legal demands. This record stood against us, but he took it away by nailing it to the cross. After disarming the rulers and authorities, he made a public display of them by triumphing over them in Christ.

*The Lamb
of God was
flesh and
blood so he
could be
sacrificed to
win
forgiveness
for our sins.*

VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

GOSPEL

John 1:29–41

As the last and greatest of the prophets, John the Baptist beautifully summarizes God's plan of salvation by pointing to Jesus and calling him the Lamb of God.

The next day, John saw Jesus coming toward him and said, “Look! The Lamb of God, who takes away the sin of the world! This is the one I was talking about when I said, ‘The one coming after me outranks me because he existed before me.’ I myself did not know who he was, but I came baptizing with water so that he would be revealed to Israel.”

John also testified, “I saw the Spirit descend like a dove from heaven and remain on him. I myself did not recognize him, but the one who sent me to baptize with water said to me, ‘The one on whom you see the Spirit descend and remain, he is the one who will baptize with the Holy Spirit.’ I saw this myself and have testified that this is the Son of God.”

The next day, John was standing there again with two of his disciples. When John saw Jesus passing by, he said, “Look! The Lamb of God!” The two disciples heard him say this, and they followed Jesus.

When Jesus turned around and saw them following him, he asked, “What are you looking for?”

They said to him, “Rabbi” (which means “Teacher”), “where are you staying?”

He told them, “Come, and you will see.” So they came and saw where he was staying. They stayed with him that day. It was about the tenth hour.

Andrew, Simon Peter's brother, was one of the two who heard John and followed Jesus. The first thing Andrew did was to find his own brother Simon and say to him, “We have found the Messiah!” (which is translated “the Christ”).

After the Gospel, the Congregation sings:



C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the

giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

CHILDREN'S MESSAGE (Sunday Morning)

Children are invited to come forward to the altar area for the children's sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

Just as I Am, without One Plea

Blue: CW 814; Red: CW 397



- 1 Just as I am, with - out one plea but that thy
 2 Just as I am and wait - ing not to rid my
 3 Just as I am, though tossed a - bout with man - y_a
 4 Just as I am, poor, wretch - ed, blind; sight, rich - es,



blood was shed for me and that thou bidd'st me come to
 soul of one dark blot, to thee, whose blood can cleanse each
 con - flict, man - y_a doubt, fight-ings and fears with - in, with-
 heal - ing of the mind, yea, all I need, in thee to



thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

- 5 Just as I am, thou wilt receive,
 wilt welcome, pardon, cleanse, relieve;
 because thy promise I believe,
 O Lamb of God, I come, I come.
- 6 Just as I am; thy love unknown
 has broken ev'ry barrier down;
 now to be thine, yea thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Tune: William B. Bradbury, 1816–1868
 Text and tune: Public domain

SERMON

Isaiah 49:1-6 All That Work for Nothing?

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

Text: The Lutheran Hymnal, 1941, rev.

Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925–1989

Text and tune: Public domain

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

DISTRIBUTION

***Holy Communion:** Our church practices “Member Communion.” If you are a guest today and are a confirmed member of another WELS or ELS church, we invite you to the Lord’s Table with us. If you are a guest today and are not a member of one of our Wisconsin Synod churches, we ask that you would speak to Pastor Spaude after church today or at some other time to discuss receiving the Lord’s Supper with us in the future.*

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



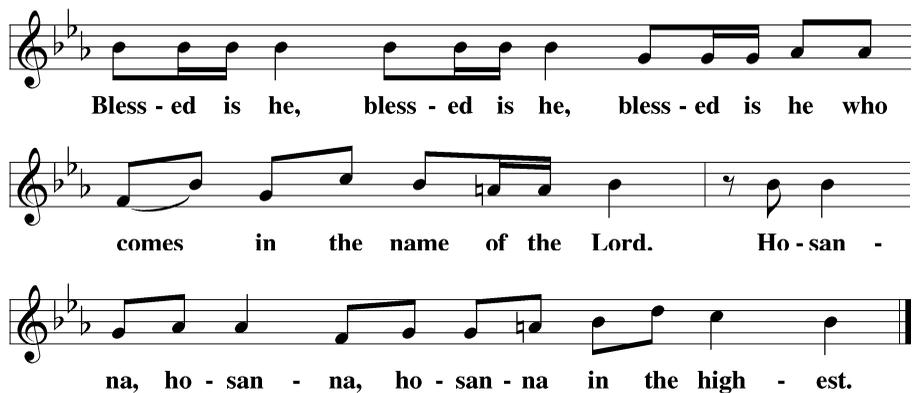
C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

O Christ, Lamb of God



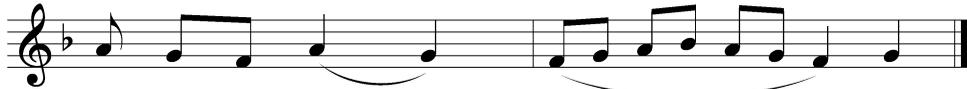
O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

Arise and Shine in Splendor

Blue: CW 375; Red: CW 81



1 A - rise and shine in splen - dor; let night to
2 See earth in dark - ness ly - ing, the hea - then
3 Lift up your eyes in won - der— see, na - tions
4 Your heart will leap for glad - ness when from the



day sur - ren - der. Your light is draw - ing near.
na - tions dy - ing in hope - less gloom and night.
gath - er yon - der from sin to be set free.
realms of sad - ness they come from near and far.



A - bove, the day is beam - ing, in match - less beau - ty
To you the Lord of heav - en— your life, your hope— has
The world has heard your sto - ry; her sons come to your
Your eyes will wake from slum - ber as peo - ple with - out



gleam - ing; the glo - ry of the Lord is here.
 giv - en great glo - ry, hon - or, and de - light.
 glo - ry, her daugh - ters haste your light to see.
 num - ber re - joice to see the Morn - ing Star.

Text: Martin Opitz, 1597–1639, abr.; tr. Gerhard Gieschen, 1899–1987, alt.

Tune: Heinrich Isaac, c. 1450–1517

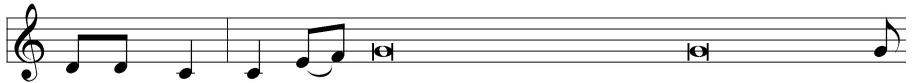
Text: © 1941 Concordia Publishing House. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-8UEZU

Tune: Public domain

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

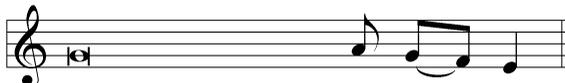


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

OR

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

May the Peace of God

Blue: CW 929; Red: CW 745



1 May the peace of God our heav'n - ly Fa - ther,
2 May this peace which pass - es un - der - stand - ing,



and the grace of Christ the ris - en Son,
and this grace which makes us what we are,



and the fel - low - ship of God the Spir - it
and this fel - low - ship of his com - mun - ion



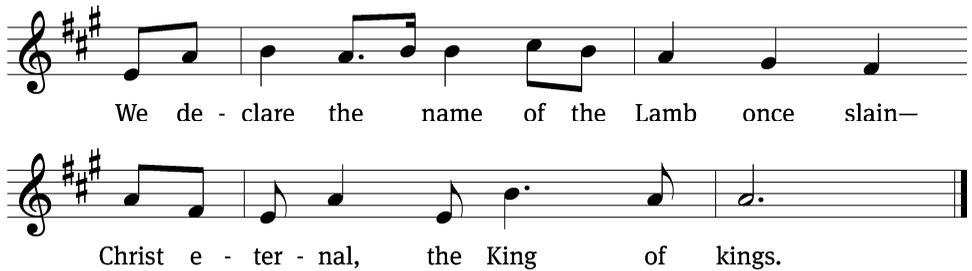
keep our hearts and minds with - in his love.
make us one in spir - it and in heart.



Refrain
And to him be praise for his glo - rious reign



from the depths of earth to the heights of heav'n.



We de - clare the name of the Lamb once slain—
Christ e - ter - nal, the King of kings.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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Acknowledgments

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ANNOUNCEMENTS

After Church Refreshments – There is always a snack sign-up sheet on the back counter in the entryway of church through the end of the year. Anyone willing to provide refreshments, please pick a date that works for you. You can also donate money to the cause. Give your donation to Barb Converse and she will purchase the snacks. Thank you!

Christmas 2025 Feedback Form: Our Children's Christmas service for 2025 was on a 1-year trial basis. The Church Council is looking for feedback from all members in regard to that service and the other Christmas services that were held. You can find the link on the main page of the church website, or you can fill out a paper form from the back counter and place it in the Mundt mailbox when complete. Thank you!

Sunday Adult Bible Study: A multi-media Bible study of this fascinating New Testament book, Revelation: Get Pumped for the End.

Wednesday Evening Bible Class: A multi-media Bible Study on the New Testament book of Colossians on Wednesdays at 7PM.

The Quarterly Voters' Meeting is scheduled for *Sunday, February 1st* after the church service. (Date Change!)

Making Valentines for local hospice groups and food banks on Saturday, January 24th at 9AM in Calvary's fellowship hall. Bring your friends. Come for some or stay for all. All materials will be provided. Any questions, contact Liz Hawkes at 480-309-5490.

You're invited! Prof. Glen Thompson (Asia Lutheran Seminary) is leading a free study session about the first Christian mission in China at Salem Lutheran Church (6701 E Osborn Rd, Scottsdale) on Saturday, January 24th beginning at 10AM (light snacks will follow the presentation). There will also be copies of Prof. Thompson's book *Jingiao* on this subject available for purchase (\$25) and free signing. For more information or to optionally RSVP, please contact the Salem church office at salemlutheranwels@yahoo.com or 480-947-6012. Please join us!

Book Club: Our January selection for book club will be by Amy Trueblood, *Across a Broken Shore*. This was from the same author who joined us in September. It takes place in San Francisco around the building of the Golden Gate Bridge. The author writes so well that you feel that you are right there in that period of time. We will meet on January 25th at 3PM in the fellowship hall. It will be hosted by Hilda Kuether, and we welcome all to come and join us even if you don't get a chance to read the book.

Guinea Pig Potluck & Bingo - It's the time of year again for the annual Guinea Pig Potluck and Bingo night on Sunday, February 1st @ 4PM. Bring a dish you never made before and let everyone else be your guinea pigs! It's always great food! Bingo to follow with the coveted prunes as the prize everyone tries to win! It's all fun with wonderful fellowship. Hope to see you there. Signup sheet is on the back counter of the church.

Last week at Calvary:

\$51,969.50 was given for the work of the Lord. Included in this, \$100 for Capital Improvement Fund, \$20 for Parish Assistance, and \$.050 by the Sunday School children.

Pastor: Martin Spaude

Organist: Debbie Spaude

Head Usher: James Armbruster

Communion Assistant: Ben Coker

Ushers: Gary Warskow, Philip Warskow, Jacob Warskow