



# CALVARY EVANGELICAL LUTHERAN CHURCH

*Chandler, Arizona † February 14 & 15, 2026 † Transfiguration of Our Lord*

**Welcome.** At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude, Pastor Sprain, or Mr. Kuether any questions you may have or go to our website, [calvarychandler.net](http://calvarychandler.net)

**Bring the kids.** Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

**May we suggest:** Quietly explain the worship service as it takes place. Share with your children the “why” of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: “Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” Matthew 19:14

**To our Calvary Family,** the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

**Don't feel obligated.** Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

**Make yourself at home.** After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

**For those who have hearing issues** our sound system allows for you to engage the “T” setting on your hearing aid. There are also hearing devices available. Ask an usher.

## SERVICE NOTES FOR THIS SUNDAY

On top of the mountain Jesus gave his disciples a glimpse of his glory as the Son of God. Jesus went down the mountain to go to Calvary to die for us. The glimpse of Jesus' glory prepares us for Lent.

## COMMON SERVICE WITH COMMUNION

## How Good, Lord, to Be Here

Blue: CW 389; Red: CW 95



- 1 How good, Lord, to be here! Your glo - ry fills the night;
- 2 How good, Lord, to be here your beau - ty to be - hold,
- 3 Ful - fil - ler of the past, and hope of things to be,
- 4 Be - fore we taste of death, we see your king-dom come;



your face and gar-ments, like the sun, shine with un - bor-rowed light.  
where Mo - ses and E - li - jah stand, your mes-sen-gers of old.  
we hail your bod - y glo - ri - fied and our re-demp-tion see.  
we long to hold the vi - sion bright and make this hill our home.

- 5 But you, Lord, do not stay.  
With mercy resolute  
you leave this glorious hill to die—  
our perfect substitute.
- 6 How good, Lord, to be here!  
Yet we may not remain;  
but since you bid us leave the mount,  
come with us to the plain.

Text (sts. 1–4, 6): Joseph A. Robinson, 1858–1933, alt.; (st. 5): Bryan Gerlach, b. 1954

Tune: Johann Sebastian Bach, 1685–1750, adapt.

Text (st. 5): © 2021 Northwestern Publishing House. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-8UEZU

Text (sts. 1–4, 6) and tune: Public domain

**P:** In the name of the Father and of the Son and the Holy Spirit.

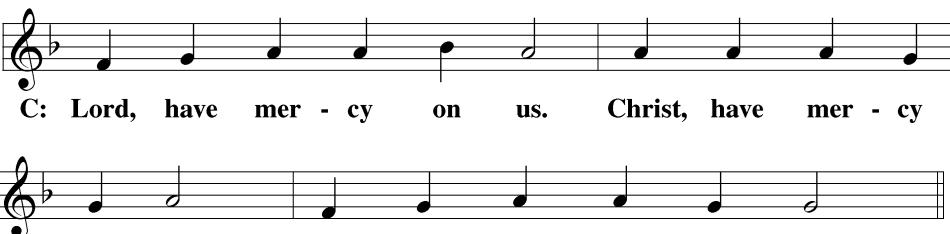


## CONFESSiON OF SINS

**P:** Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

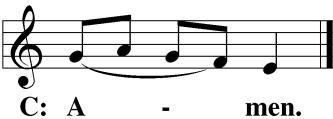
**C:** **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## LORD, HAVE MERCY



The musical notation consists of two staves of music. The first staff begins with a treble clef, a key signature of one flat, and a common time signature. It contains six measures of music, each ending with a sharp. The lyrics "Lord, have mer - cy on us. Christ, have mer - cy" are written below the notes. The second staff begins with a treble clef, a key signature of one flat, and a common time signature. It contains five measures of music, each ending with a sharp. The lyrics "on us. Lord, have mer - cy on us." are written below the notes.

**P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



The musical notation consists of one staff of music. It begins with a treble clef, a key signature of one flat, and a common time signature. It contains four measures of music, each ending with a sharp. The lyrics "A - men." are written below the notes.

## PRAYER AND PRAiSE

**P:** In the peace of forgiveness, let us praise the Lord.

## Glory Be to God

Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor - ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us Pray.

**O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**



C: A - men.

## FIRST LESSON

*Exodus 24:9-18*

*On Mount Sinai, Moses saw the glory of the Lord's law. On the Mount of Transfiguration, Moses would see the glory of the Lord's gospel.*

Then Moses, Aaron, Nadab, Abihu, and seventy of the elders of Israel went up. They saw the God of Israel. Under his feet they saw what looked like a pavement of sapphire as clear as the sky. The LORD did not lay his hand on the dignitaries of the people of Israel. They gazed at God, and they ate and drank.

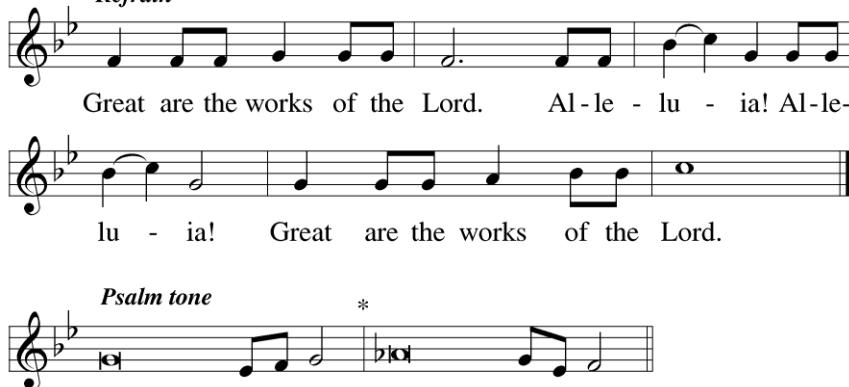
The LORD said to Moses, “Come up to me on the mountain. Wait there, and I will give you the stone tablets with the law and the commands that I have written, so that you can teach them.”

Moses set out with his assistant Joshua and went up onto the mountain of God. He said to the elders, “Wait here for us, until we come back to you. Look, here are Aaron and Hur. They will be with you. Whoever is involved in a dispute can go to them.”

Moses went up onto the mountain, and the cloud covered the mountain. The Glory of the LORD settled on Mount Sinai, and the cloud covered the mountain for six days. On the seventh day the LORD called to Moses out of the middle of the cloud. The appearance of the Glory of the LORD looked like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered into the middle of the cloud and climbed up the mountain. Moses was on the mountain forty days and forty nights.

## PSALM 2

*Refrain*



Great are the works of the Lord. Al-le - lu - ia! Al-le - lu - ia! Great are the works of the Lord.

*Psalm tone* \*

*Psalm 2: The ultimate fulfillment of this psalm is clearly found in Jesus the Messiah. Blessed are all who take refuge in him.*

Why do the nations conspire\*  
and the peoples plot in vain?

The kings of the earth take their stand and the rulers  
gather together against the LORD\*  
and against his Anointed One.

### *Refrain*

The One enthroned in heaven laughs;\*  
the Lord scoffs at them.

Then he rebukes them in his anger  
and terrifies them in his wrath, saying,\*  
“I have installed my King on Zion, my holy hill.”

I will proclaim the decree of the LORD:\*

He said to me, “You are my Son;  
today I have become your Father.”

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

### *Refrain*

An eyewitness to the majesty and glory of Jesus, Peter testifies to the reliability of the Christian faith.

## SECOND LESSON

2 Peter 1:16-21

To be sure, we were not following cunningly devised fables when we made known to you the powerful appearance of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For he received honor and glory from God the Father, when the voice came to him from within the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” We heard this voice, which came out of heaven when we were with him on the holy mountain.

We also have the completely reliable prophetic word. You do well to pay attention to it, as to a lamp shining in a dark place, until the day dawns and the Morning Star rises in your hearts, since we know this above all else: No prophecy of Scripture comes about from someone's own interpretation. In fact, no prophecy ever came by the will of man, but men spoke from God as they were being carried along by the Holy Spirit.

## **SUNDAY SCHOOL SINGING (SUNDAY ONLY) "His Name is Wonderful"**

## VERSE OF THE DAY

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**After the announcement of the Gospel, the congregation sings:**

## GOSPEL

Matthew 17:1-9

*The  
transfiguration  
of our Lord.*

Six days later Jesus took with him Peter, James, and John the brother of James; and he led them up onto a high mountain by themselves. There he was transfigured in front of them. His face was shining like the sun. His clothing became as white as the light. Just then, Moses and Elijah appeared to them, talking with Jesus.

Peter said to Jesus, "Lord, it is good for us to be here. If you want, I will make three shelters here: one for you, one for Moses, and one for Elijah."

While he was still speaking, suddenly a bright cloud overshadowed them. Just then, a voice came out of the cloud, saying, "This is my Son, whom I love; with him I am well pleased. Listen to him."

When the disciples heard this, they fell face down and were terrified. Jesus approached and as he touched them, he said, “Get up, and do not be afraid.” When they opened their eyes, they saw no one except Jesus alone. As they were coming down the mountain, Jesus commanded them, “Do not tell anyone what you have seen until the Son of Man has been raised from the dead.”

**After the Gospel, the Congregation sings:**



C: Praise be to you, O Christ!

**NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

**CHILDREN'S MESSAGE (Sunday Morning)**

Children are invited to come forward to the altar area for the children's sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

## Down from the Mount of Glory

Blue: CW 388; Red: CW 97



1 Down from the mount of glo - ry came Je - sus Christ, our Lord.  
2 Trans - fig - ured, Christ, the low - ly, stood ra-diant in the light,  
3 Yet mark this glo - ry hid - den! See him the mount de-scend  
4 Strange how his jour - ney end - ed! In love that is his fame  
5 Then hail the dou - ble glo - ry of Je - sus Christ, our Lord,



Re - call the won-drous sto - ry, rich gem in sa - cred Word.  
light found in God-head sole - ly, for hu - man eyes too bright.  
and, by the Fa - ther bid - den, his will - ing foot-steps bend  
our Lord a - gain as - cend - ed a mount-the hill of shame.  
and let the won-drous sto - ry full peace and joy af - ford!



A - gain your faith will view him in dou - ble glo - ry here;  
Then came a voice from heav - en, con - firmed what here we see;  
to seek hu - mil - i - a - tion in deep - est depths of woe,  
Up - on the cross he prof - fered him - self to ag - o - ny;  
The ho - ly mount ac - claims him the maj - es - ty di - vine;



the great - er hom - age due him will in your life ap - pear.  
the words "my Son" were giv - en to seal his de - i - ty.  
to suf - fer deg - ra - da - tion no mind can probe or know.  
his ho - ly soul he of - fered to set the guilt - y free.  
Mount Cal - va - ry pro - claims him Re - deem - er - yours and mine.

Text: Werner H. Franzmann, 1905–1996

Tune: Bartholomäus Helder, 1585–1635

Text: © 1968 Werner H. Franzmann, admin. Northwestern Publishing House. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-8UEZU

Tune: Public domain

## SERMON

Matthew 17:1-9  
The Vision and the  
Voice of the Transfiguration

Cre - ate in me a clean heart, O God, and re - new a right  
 spir - it with - in me. Cast me not a - way from your  
 pres-ence, and take not your Ho - ly Spir - it from me. Re -  
 store un - to me the joy of your sal - va - tion,  
 and up - hold me with your free Spir - it. A - men.

Text: The Lutheran Hymnal, 1941, rev.

Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925–1989

Text and tune: Public domain

## OFFERING

### PRAYER OF THE CHURCH

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

#### DISTRIBUTION

**Holy Communion:** Our church practices “Member Communion.” If you are a guest today and are a confirmed member of another WELS or ELS church, we invite you to the Lord’s Table with us. If you are a guest today and are not a member of one of our Wisconsin Synod churches, we ask that you would speak to Pastor Spaude after church today or at some other time to discuss receiving the Lord’s Supper with us in the future.

## THE SACRAMENT

**P:** The Lord be with you.



**C:** And al - so with you.

**P:** Lift up your hearts.



**C:** We lift them up un - to the Lord.

**P:** Let us give thanks to the Lord, our God.



**C:** It is good and right so to do.

**P:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY



**C:** Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

### WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.

C: A - men.

### O Christ, Lamb of God

O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

### DISTRIBUTION HYMN:

#### Jesus, Take Us to the Mountain

*Blue: CW 390; Red: CW 712*

1 Je - sus, take us to the moun - tain where, with Pe - ter,  
 2 What do you want us to see there that your close com -  
 3 What do you want us to hear there that your dear dis -  
 4 Take us to that oth - er moun - tain where we see you  
 5 We who have be - held your glo - ry, ris - en and as -

James, and John, we are daz - zled by your glo - ry,  
 pan - ions saw? Your di - vin - i - ty re - vealed there  
 ci - ples heard? Once a - gain the voice from heav - en  
 glo - ri - fied, where you shout - ed, "It is fin - ished!"  
 cend - ed Lord, can - not help but tell the sto - ry,

light as blind - ing as the sun. There pre - pare us  
 fills us with the self - same awe. Clothed in flesh like  
 says of the in - car - nate Word: "Lis - ten, lis - ten,  
 where for all the world you died. Hear the stunned cen -  
 all that we have seen and heard, say with Pe - ter,

A musical score for a single voice. The key signature is one flat, and the time signature is common time. The music consists of a series of notes and rests on a single staff. The lyrics are written below the staff, corresponding to the musical phrases. The lyrics are: "for the night by the vi - sion of that sight. ours you go, matched to meet our dead - liest foe. ev - 'ry - one; this is my be - lov - ed Son!" tu - ri - on: "Tru - ly this was God's own Son!" James, and John: "You are God's be - lov - ed Son!" The last note of the score is a long sustained note.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Carl F. Schalk, 1929–2021

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## SONG OF SIMEON

C: Lord, now you let your servant de - part in peace ac-cord-ing  
 to your word. For my eyes have seen your salvation, which you have pre-  
 pared be - fore the face of all people, a light to light - en the  
 Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

**P:** O give thanks to the Lord, for he is good.

A musical staff in treble clef with a key signature of one flat. The first measure begins with a quarter note, followed by a eighth note, a sixteenth note, and a eighth note.

C: And his mercy endures for - ev - er.

**P:** We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

OR

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

**P:** The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious unto you.

The Lord look on you with favor and give you peace.

C: A - men. A - men. A - men.

### Beautiful Savior

*Blue: CW 522; Red: CW 369*

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, fair are the wood - lands, robed in  
 3 Fair is the sun - shine, fair is the moon - light, bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love thee,  
 flow'rs of bloom - ing spring; Je - sus is fair - er,  
 spark - ling stars on high; Je - sus shines bright - er,  
 God and Son of Man! Glo - ry and hon - or,



tru - ly I'd serve thee, light of my soul, my joy, my crown.  
Je - sus is pur - er, he makes our sor - r'wing spir - it sing.  
Je - sus shines pur - er than all the an - gels in the sky.  
praise, ad - o - ra - tion now and for - ev - er - more be thine!

Text: Münsterisch Gesangbuch, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

#### **Acknowledgments**

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## **ANNOUNCEMENTS**

**Midweek Lenten Services:** Midweek Lenten Services begin on Ash Wednesday, February 18<sup>th</sup>. Our midweek Lenten services will be at 11AM and 7PM. There will be a dinner served prior to the evening service, beginning at 5:30 PM.

**You are invited to Peace Lutheran Church** for their Community Open House on Saturday, February 21<sup>st</sup> from 12-4PM and the Building Dedication Service / Potluck which will be held Sunday, February 22<sup>nd</sup> at 4PM. Peace Lutheran is located at 15317 E Riggs Road in Gilbert.

**McCormick Stillman Train Park Outing on Sunday, Feb. 22<sup>nd</sup>**- Come and socialize with our church family while having a picnic lunch (there are picnic tables and benches available) and riding some trains.

The Traudt family, as members of the Scottsdale Live Steamers, - will run an arboretum scale train with the church friends as our private guests. This is a 7.5 in wide railroad and passengers of all ages ride single file.

For free the park has model railroad building, a full-size train museum and also a nice kid's playground. For \$3/ride the park also has a 16-in gauge steam train and a carousel. <http://www.scottsdalelivesteamers.com/> <https://www.therailroadpark.com/> We will leave Calvary after Sunday School/Bible Class and arrive at the park around noon.

McCormick Stillman Train Park - 7301 E. Indian Bend Rd., Scottsdale, AZ 85250  
Meet at the Arboretum Railroad on the east side of the Model Train building.

**Please talk to Nate or Rachel Traudt to RSVP.**

**Book club:** we will be discussing *Come Back to Me* by Jody Hedlund. Marian Creighton and her father have been working to find a cure for a genetic disease her sister carries and that already took her mother's life. Her father may have discovered the ultimate cure for any disease. But in testing the cure, her father falls into a coma. Marian must find this cure herself to save her father but in following her father's research she time travels to the Middle Ages during a peasant uprising and is rescued by a valiant knight. Find out what happens and join us for book club on Sunday, February 22<sup>nd</sup> @ 3PM.

**Come enjoy an afternoon of fun and fellowship** at Quarhaus in downtown Chandler on March 22<sup>nd</sup> starting at 3PM! There's plenty of outdoor space to relax, connect, and enjoy time together. Food and beverages will be available for purchase. Parking is conveniently located across the street in the parking garage. For questions and to RSVP, call or text Jackie Corry at (480) 352-2368. We can't wait to see you there!

**After Church Refreshments** – There is a snack sign-up sheet on the back counter in the entryway of church through April. Anyone willing to provide refreshments, please pick a date that works for you. You can also donate money to the cause. Give your donation to Barb Converse and she will purchase the snacks. Thanks!

### **Last week at Calvary:**

41 attended the Saturday service and 108 attended the Sunday service.

**Pastor:** Martin Spaude

**Organist:** Rachel Traudt

**Head Usher:** James Armbruster

**Ushers:** James Armbruster, Nate Traudt, Caleb Cole, Ethan Cole

