

CALVARY EVANGELICAL LUTHERAN CHURCH

Chandler, Arizona † March 28 & 29, 2026 † Palm Sunday

Welcome. At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude any questions you may have or go to our website, calvarychandler.net

Bring the kids. Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday Morning during worship.

May we suggest: Quietly explain the worship service as it takes place. Share with your children the "why" of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: "Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14

To our Calvary Family, the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

Don't feel obligated. Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

Make yourself at home. After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

For those who have hearing issues our sound system allows for you to engage the "T" setting on your hearing aid. There are also hearing devices available. Ask an usher.

SERVICE NOTES FOR THIS SUNDAY

Jesus entered Jerusalem a king so humble that many missed his importance. Hail the king who humbly comes to save us.

SERVICE OF THE WORD

All Glory, Laud, and Honor

Blue: CW 412; Red: CW 131



All glo - ry, laud, and hon - or to you, Re-deem-er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring.



- 1 You are the King of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high,
- 3 The peo - ple of the He - brews with palms be - fore you went;
- 4 To you be - fore your pas - sion they sang their hymns of praise;
- 5 As you re - ceived their prais - es, ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.
and we with all cre - a - tion in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
to you, now high ex - alt - ed, our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John Mason Neale, 1818–1866, alt.
Tune: Melchior Teschner, 1584–1635, alt.
Text and tune: Public domain

P: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

P: Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by baptism, we share in his resurrection and life. Blessed is he who comes in the name of the Lord.

The earth is the LORD'S, and everything in it,*
the world, and all who live in it;

for he founded it upon the seas*
and established it upon the waters.

Who may ascend the hill of the LORD?*

Who may stand in his holy place?

He who has clean hands and a pure heart,*
he will receive blessing from God his Savior.

Refrain

Lift up your heads, O you gates;
be lifted up, you ancient doors,*
that the King of glory may come in.

Who is this King of glory?*
The LORD strong and mighty,
the LORD mighty in battle.

Lift up your heads, O you gates;
lift them up, you ancient doors,*
that the King of glory may come in.

Who is he, this King of glory?*
The LORD Almighty—he is the King of glory.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON

Philippians 2:5–11

Indeed, let this attitude be in you, which was also in Christ Jesus. Though he was by nature God, he did not consider equality with God as a prize to be displayed, but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, he humbled himself and became obedient to the point of death—even death on a cross.

Every eye will see Jesus exalted.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

CHOIR: *“Come, Sing Hosanna”*

GOSPEL

Matthew 21:1–11

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, telling them, “Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. If anyone says anything to you, you are to say, ‘The Lord needs them,’ and he will send them at once.”

This took place to fulfill what was spoken through the prophet:
Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.

The disciples went and did just as Jesus commanded them. They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!
Blessed is he who comes in the name of the Lord!
Hosanna in the highest!

When he entered Jerusalem, the whole city was stirred up, asking, “Who is this?” And the crowds were saying, “This is Jesus, the prophet from Nazareth in Galilee.”

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

CHILDREN'S MESSAGE (Sunday Morning)

Children are invited to come forward to the altar area for the children’s sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

Hosanna, Loud Hosanna

Blue: CW 413; Red: CW 130



1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed mid an ex - ult - ant crowd,
3 "Ho - san - na in the high - est!" that an - cient song we sing,



thro' pil - lared court and tem - ple the love - ly an - them rang.
the vic - tor palm branch wav - ing and chant - ing clear and loud.
for Christ is our Re - deem - er, the Lord of heav'n, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,
The Lord of earth and heav - en rode on in low - ly state
Oh, may we ev - er praise him with heart and life and voice



the chil - dren sang their prais - es, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on his bid - ding wait.
and in his roy - al pres - ence e - ter - nal - ly re - joice.

Text: Jeannette Threlfall, 1821–1880, alt.
Tune: Gesang-Buch Herzogl. Hofkapelle, Württemberg, 1784
Text and tune: Public domain

SERMON **Zechariah 9:9-10**
Look up! Here Comes Your King!

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

O Jesus, King Most Wonderful

Blue: CW 543; Red: CW 373



1 O Je - sus, King most won - der - ful,
2 When once you vis - it dark - ened hearts,
3 O Je - sus, light of all be - low,
4 May ev - 'ry heart con - fess your name,
5 Oh, may our tongues for - ev - er bless



O Maj - es - ty re - nowned, O Con - quer - or in -
then truth be - gins to shine, then earth - ly van - i -
O Fount of life and fire, sur - pass - ing all the
for - ev - er you a - dore, en - kin - dled with the
and hon - or you a - lone, and may we in our



vin - ci - ble, in whom all joys are found,
ty de - parts, then kin - dles love di - vine.
joys we know, all that we can de - sire,
Spir - it's flame to love you more and more.
lives ex - press the im - age of your own!

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; tr. Edward Caswall, 1814–1878, alt.
Tune: John B. Dykes, 1823–1876
Text and tune: Public domain

PRAYER

P: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Or

Almighty God, we thank you for teaching us the things you want Us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious unto you.

The Lord look on you with favor and give you peace.



Ride On, Ride On in Majesty

Blue: CW 411; Red: CW 133



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Your last and
5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, your tri - umphs
 ar - mies of the sky look down with sad and
 fierc - est strife is nigh. The Fa - ther on his
 pomp ride on to die. Bow your meek head to

sue your road, with palms and scat - tered gar - ments strowed.
 now be - gin o'er cap - tive death and con - quered sin.
 won - d'ring eyes to see th' ap - proach - ing sac - ri - fice.
 sap - phire throne a - waits his own a - noint - ed Son.
 mor - tal pain, then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.
 Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.
 Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

Updated Pictures for the Directory: Next Sunday (Easter), updated pictures will be taken for the directory. (in between the two services.) If you are a new member, have had a new baby, or just want a new picture taken, please see Randi. Thanks!

Easter Lilies Sign-Up: We will be decorating the altar with lilies on Easter. If you would like to purchase one for \$10, you can take it home after the 10AM service. There is a sign-up sheet on the back counter of church.

Maundy Thursday April 2nd at 7PM: During this Last Supper on Thursday of Holy Week, Jesus established the Lord's Supper, or Communion.

Good Friday Tenebrae Services April 3rd at 1 & 7PM: In these Tenebrae services (services of darkness) we focus on the seven words Jesus spoke from the cross. At the ninth hour (3 pm.) Jesus breathed his last and died.

Saturday April 4th - no regular Saturday night worship.

Easter Song Services, April 5th at 7 & 10AM: Early Sunday morning, several women went to the tomb and discovered that the large stone covering the entrance had been rolled away. An angel announced that Jesus had risen from the dead. Jesus appeared to his disciples in the upper room.

Easter Breakfast: Between the two Easter services there will be a potluck Easter breakfast. A sign-up sheet for this is on the back counter at church.

Friendship Circle FAMILY Event: Mark your calendars, *ALL ARE INVITED*, for Sunday, April 19th at 4PM at Calvary for a Friendship Circle Family Event! There will be cornhole games and making your own pizza! Dough, sauce and cheese will be provided. A sign-up sheet for toppings is on the back counter of the entryway to church. Any questions, please speak to Debbie Spaude.

Book Club: March's book is "A Stranger's Game" by Colleen Coble...

Even though Torie Bergstrom hasn't been back to Georgia since she was ten, she was happy to arrange a job for her best friend at one of the family properties on Jekyll Island. But when Torie learns that Lisbeth has drowned, she knows it is more than a tragic accident: Lisbeth was terrified of water and wouldn't have gone swimming by choice.

Come join us at 3PM on March 29th to find out how it ends. Light refreshments will be served. All are welcome to attend. Questions, please contact Kris Powell at 602-463-5843 or krispowell316@gmail.com.

The April Quarterly Voters' Meeting will take place after the service on Sunday, April 26th.

Last week at Calvary:

\$36,529.10 was given for the work of the Lord. Included in this, \$20 for Capital Improvement, \$25,000 for the 50th anniversary fund, and \$9 from the Sunday School children.

Pastor: Martin Spaude

Organist: Liz Hawkes

Head Usher: James Armbruster

Ushers: Ron Converse, Robert Knox, Mark Mundt, Ben Coker