

CALVARY EVANGELICAL LUTHERAN CHURCH

Chandler, Arizona † May 30 & 31, 2026 † Holy Trinity

Welcome. At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude or Pastor Sprain any questions you may have or go to our website, www.calvarychandler.net

Bring the kids. Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

May we suggest: Quietly explain the worship service as it takes place. Share with your children the "why" of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: "Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14

To our Calvary Family, the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

Don't feel obligated. Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

Make yourself at home. After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

For those who have hearing issues our sound system allows for you to engage the "T" setting on your hearing aid. There are also hearing devices available. Ask an usher.

SERVICE NOTES FOR THIS SUNDAY

God is triune.

SERVICE OF THE WORD

Holy, Holy, Holy! Lord God Almighty

Blue: CW 483: Red: CW 195



1 Ho - ly, ho - ly, ho - ly! Lord___ God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord___ God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Tune: John B. Dykes, 1823–1876
Text and tune: Public domain

P: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music with lyrics underneath. The lyrics are: "C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him." The music features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests and a fermata.

C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him.

PRAYER OF THE DAY

P: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



FIRST LESSON

Genesis 1:1—2:3

In the beginning, God created the heavens and the earth. The earth was undeveloped and empty. Darkness covered the surface of the deep, and the Spirit of God was hovering over the surface of the waters.

God said, “Let there be light,” and there was light. God saw that the light was good. He separated the light from the darkness. God called the light “day,” and the darkness he called “night.” There was evening and there was morning—the first day.

God said, “Let there be an expanse between the waters, and let it separate the water from the water.” God made the expanse, and he separated the water that was below the expanse from the water that was above the expanse, and it was so. God called the expanse “sky.” There was evening and there was morning—the second day.

God said, “Let the waters under the sky be gathered together to one place, and let the dry land appear,” and it was so. The waters under the sky gathered to their own places, and the dry land appeared. God called the dry ground “land,” and the gathering places of the waters he called “seas.” God saw that it was good. God said, “Let the earth produce plants—vegetation that produces seed, and trees that bear fruit with its seed in it—each according to its own kind on the earth,” and it was so. The earth brought forth plants, vegetation that produces seed according to its own kind, and trees that bear fruit with its seed in it, each according to its own kind, and God saw that it was good. There was evening and there was morning—the third day.

God said, “Let there be lights in the expanse of the sky to divide the day from the night, and let them serve as markers to indicate seasons, days, and years. Let them serve as lights in the expanse of the sky to give light to the earth,” and it was so. God made the two great lights: the greater light to rule the day, and the lesser light to rule

*The triune
God
demonstrates
his power at
creation.*

the night. He also made the stars. God set these lights in place in the expanse of the sky to provide light for the earth, to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good. There was evening and there was morning—the fourth day.

God said, “Let the waters swarm with living creatures, and let birds and other winged creatures fly above the earth in the open expanse of the sky.” God created the large sea creatures and every living creature that moves, with which the waters swarm, according to their own kind, and every winged bird according to its own kind. God saw that it was good. God blessed them when he said, “Be fruitful and multiply. Fill the waters of the seas, and let birds multiply on the earth.” There was evening and there was morning—the fifth day.

God said, “Let the earth produce living creatures according to their own kind, livestock, creeping things, and wild animals according to their own kind,” and it was so. God made the wild animals according to their own kind, and the livestock according to their own kind, and everything that creeps on the ground according to its own kind. God saw that it was good.

God said, “Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth.”

God created the man in his own image.

In the image of God he created him.

Male and female he created them.

God blessed them and said to them, “Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth.” God said, “Look, I have given you every plant that produces seed on the face of the whole earth, and every tree that bears fruit that produces seed. It will be your food. To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is the breath of life, I have given every green plant for food.” And it was so.

God saw everything that he had made, and indeed, it was very good. There was evening and there was morning—the sixth day.

The heavens and the earth were finished, along with everything in them. On the seventh day God had finished his work that he had done, and he rested on the seventh day from all his work that he had been doing. God blessed the seventh day and set it apart as holy, because on it he rested from all his work of creation that he had done.

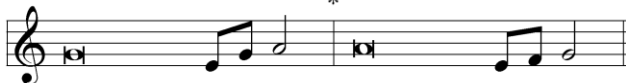
PSALM 8

Refrain



I will praise your name for - ev-er, my King and my God.

Psalm tone



O LORD, our Lord, how majestic is your name in all the earth!*

You have set your glory above the heavens.

When I consider your heavens,*
the work of your fingers,

what is man that you are mindful of him,*
the Son of Man that you care for him?

Refrain

You made him a little lower than the heavenly beings*
and crowned him with glory and honor.

You made him ruler over the works of your hands;*
you put everything under his feet.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON

2 Corinthians 13:11–14

Finally, brothers, rejoice. Set things in order. Be encouraged. Agree with one another. Be at peace. And the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*Psalm 8:
We celebrate
the glory of
God's
creation and
the special
place of Jesus
in it.*

*By sharing
his grace,
love, and
fellowship,
the triune
God gives
us unity
and peace.*

VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Matthew 28:16–20

Jesus calls us to do ministry in the name of the Father, Son, and Holy Spirit.

The eleven disciples went to Galilee, to the mountain where Jesus had directed them. When they saw him, they worshipped him, but some hesitated because they were uncertain. Jesus approached and spoke to them saying, “All authority in heaven and on earth has been given to me. Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age.”

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

CHILDREN'S MESSAGE (Sunday Morning)

Children are invited to come forward to the altar area for the children's sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

Oh, That I Had a Thousand Voices

Blue: CW 484; Red: CW194



1 Oh, that I had a thou - sand voic - es to praise my
2 Dear Fa - ther, end - less praise I ren - der for soul and
3 I praise you, Sav - ior, whose com - pas - sion has brought you
4 Glo - ry and praise, still on - ward reach - ing, be yours, O
5 Shall I not then be filled with glad - ness? Shall I not



God with thou - sand tongues! My heart, which in the Lord re -
bod - y, no - bly joined; I praise you, guard - ian kind and
down to ran - som me. Your pit - ying heart sought my sal -
Spir - it of all grace, whose ho - ly pow'r and faith - ful
praise you ev - er - more and tri - umph o - ver fear and



joic - es, would then pro - claim in grate - ful songs to all, wher -
ten - der, for all the dai - ly joys I find so rich - ly
va - tion; you bore the cross tri - um - phant - ly, brought me from
teach - ing give me a - mong your saints a place. What - ev - er
sad - ness, al - though my cup of woe runs o'er? Though heav'n and



ev - er I might be, what great things God has done for me.
spread on ev - 'ry side and free - ly for my use sup - plied.
bond - age full re - lease, made me your own, and gave me peace.
good by me is done is worked by grace di - vine a - lone.
earth shall dis - ap - pear, your end - less love is ev - er near.

Text: Johann Mentzer, 1658–1734, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann B. König, 1691–1758

Text: © 1941 Concordia Publishing House. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-8UEZU

Tune: PuSblic domain

SERMON

2 Corinthians 13:11-14

Remember the Trinity--the Father, the Son, and the Holy Spirit: 3 Persons but one God!

ATHANASIAN CREED

Introduction

This creed is named for St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was written over a century after the death of Athanasius to combat two errors that undermined key scriptural teachings. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

The creed also briefly speaks of the necessity of good works in the life of the Christian. The good works God produces in us and through us are the natural consequence of the faith hidden in the heart. The creed's reference to doing good calls to mind Jesus' words in John 5:28,29 and his declaration to the sheep and the goats on judgment day in Matthew 25:31-46. Good works do not contribute to our salvation. However, good works demonstrate our faith in Christ and testify to others that we are Christians.

¹ Whoever wishes to be saved must, above all else, hold to the true Christian faith.

² Whoever does not keep this faith pure in all points will certainly perish forever.

³ Now this is the true Christian faith:

⁴ We worship one God in Trinity and Trinity in Unity, without mixing the persons or dividing the divine being.

⁵ For each person—the Father, the Son, and the Holy Spirit—is distinct,

⁶ but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.

⁷ What the Father is, so is the Son, and so is the Holy Spirit.

⁸ The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;

⁹ the Father is infinite, the Son infinite, the Holy Spirit infinite;

¹⁰ the Father is eternal, the Son eternal, the Holy Spirit eternal;

¹¹ yet they are not three who are eternal, but there is one who is eternal,

¹² just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.

¹³ In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

¹⁴ yet they are not three who are almighty, but there is one who is almighty.

¹⁵ So the Father is God, the Son is God, the Holy Spirit is God;

¹⁶ yet they are not three Gods, but one God.

¹⁷ So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

¹⁸ yet they are not three Lords, but one Lord.

¹⁹ For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

²⁰ The Father is neither made nor created nor begotten of anyone.

²¹ The Son is neither made nor created, but is begotten of the Father alone.

²² The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.

²³ So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

²⁴ And within this Trinity none comes before or after; none is greater or inferior;

²⁵ but all three persons are coequal and coeternal, so that in every way, as stated before, the Trinity in Unity and Unity in Trinity is to be worshiped.

²⁶ Whoever wishes to be saved must have this conviction of the Trinity.

²⁷ It is furthermore necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ also took on human flesh.

²⁸ Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.

²⁹ He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother,

³⁰ fully God, fully man, with rational soul and human flesh;

³¹ equal to the Father as to his deity, less than the Father as to his humanity;

³² and though he is both God and man, Christ is not two persons but one:

³³ one, not by changing the deity into flesh, but by taking the humanity into God;

³⁴ one, indeed, not by mixture of the natures, but by unity in one person;

³⁵ for just as the rational soul and flesh is one human being, so God and man is one Christ.

³⁶ He suffered for our salvation, descended into hell, rose the third day from the dead.

³⁷ He ascended into heaven, is seated at the right hand of God the Father Almighty, and from there will come to judge the living and the dead.

³⁸ At his coming all people will rise with their own bodies to answer for their personal deeds.

³⁹ Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

⁴⁰ This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Alleluia! Let Praises Ring

Blue: CW 481; Red: CW 241



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring our songs of ad - o - ra - tion.
God we sing, in whom we are e - lect - ed.
Ghost we sing for our re - gen - er - a - tion.
God we sing; blest be his name for - ev - er!



To him through ev - er - last - ing days be wor - ship,
He bought his Church with his own blood, he cleansed her
The sav - ing faith in us he wrought and us un -
With an - gel hosts let us a - dore and sing his



hon - or, pow'r, and praise whose hand sus-tains cre - a - tion.
in that bless - ed flood and as his bride se-lect - ed.
to the Bride-groom brought, made us his cho - sen na - tion.
prais - es more and more for all his grace and fa - vor.



Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly is our un - ion and com - mun - ion;
 Glo - ry! Glo - ry! Joy e - ter - nal, bliss su - per - nal;
 Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;



spread the sto - ry of our God, the Lord of glo - ry.
 his be - friend - ing gives us joy and peace un - end - ing.
 there is man - na and an end - less, glad ho - san - na.
 spread the sto - ry of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, Darmstadt, 1698, abr.; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Philipp Nicolai, 1556-1608
 Text and tune: Public domain

PRAYER

P: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Or

Almighty God, we thank you for teaching us the things you want Us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
 The Lord make his face shine upon you and be gracious unto you.
 The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

May the Grace of Christ Our Savior

Blue: CW 928

May the grace of Christ our Sav - ior and the Fa - ther's
bound - less love with the Ho - ly Spir - it's fa - vor
rest up - on us from a - bove. Thus may we a - bide in
un - ion with each oth - er and the Lord, and pos - sess in
sweet com - mun - ion joys which earth can - not af - ford.

Text: John Newton, 1725–1807
Tune: The Sacred Harp, Philadelphia, 1844
Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

After Church Refreshments – There is a snack sign-up sheet on the back counter in the entryway of church. Anyone willing to provide refreshments, please pick a date that works for you. You can also donate money to the cause. Give your donation to Barb Converse and she will purchase the snacks. Thanks!

Sunday Adult Bible Study: A multi-media Bible study of this fascinating New Testament book, Revelation: Get Pumped for the End.

Wednesday Evening Bible Class: We will be studying the Life of Joseph: My Life for Kingdom. Wednesdays at 7PM.

Book Club will meet on Sunday, May 31st at 3PM at Calvary. The book we will discuss this month is “Rainy Day Sisters” by Kate Hewitt. All are welcome to join! **There is no Vacation Bible School** at Calvary this summer due to the remodel. **Mornings with Mommy** will not be held until the September session due to the remodel.

The June Church Council and Evangelism/Stewardship meetings will be held on Tuesday, June 16th.

The Arizona/California District Convention will be held on June 8th through the 10th at the Arizona Grand in Tempe. Calvary's delegate is Gary Warskow.

Last week at Calvary:

39 attended the Saturday service and 112 attended the Sunday service.

\$3366.50 was given for the work of the Lord.

Pastor: Martin Spaude

Organist: Liz Hawkes

Head Usher: James Armbruster

Ushers: Blake Corry, Rodney Rasmussen, Laramie Rasmussen, Kylan Rasmussen