

CALVARY EVANGELICAL LUTHERAN CHURCH

Chandler, Arizona † June 6 & 7, 2026 † Pentecost 2

Welcome. At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude or Pastor Sprain any questions you may have or go to our website, www.calvarychandler.net

Bring the kids. Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

May we suggest: Quietly explain the worship service as it takes place. Share with your children the “why” of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: “Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these.” Matthew 19:14

To our Calvary Family, the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

Don't feel obligated. Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

Make yourself at home. After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

For those who have hearing issues our sound system allows for you to engage the “T” setting on your hearing aid. There are also hearing devices available. Ask an usher.

SERVICE NOTES FOR THIS SUNDAY

Christians are sinners whom God has mercifully brought to faith and promises them salvation. It is only by God's grace that we are children of God.

SERVICE OF THE WORD & SACRAMENT

By Grace I'm Saved

Blue: CW 575; Red: CW 384



1 By grace I'm saved, grace free and bound-less; my soul, be -
2 By grace God's Son, our on - ly Sav - ior, came down to
3 By grace! O mark this word of prom - ise when you are
4 By grace to tim - id hearts that trem - ble, in trib - u -
5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of
earth to bear our sin. Was it be - cause of your own
by your sins op - pressed, when Sa - tan plagues your trou - bled
la - tion's fur - nace tried, by grace, de - spite all fear and
prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false - hood taught? So then this
mer - it that Je - sus died, your soul to win? No, it was
con - science, and when your heart is seek - ing rest. What rea - son
trou - ble, the Fa - ther's heart is o - pen wide. Where could I
di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.
grace, and grace a - lone, that brought him from his heav'n - ly throne.
can - not com - pre - hend God by his grace to you did send.
help and strength se - cure if grace were not my an - chor sure?
glad, all grief has flown since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–1761, abr.; tr. The Lutheran Hymnal, 1941, alt.
Tune: Cornelius H. Dretzel, 1697–1775
Text and tune: Public domain

P: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

PRAYER AND PRAISE

LORD, HAVE MERCY *Kyrie*

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord, have mer - cy.

P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: A - men.

P: The works of the Lord are great and glorious; his name is worthy of praise.

C: O Lord, our Lord, how glo - rious is your name in

all the earth. Al - might - y God, mer - ci - ful Fa - ther,

you crown our life with your love. You take a - way our sin;

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

PRAYER OF THE DAY

P: Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

FIRST LESSON

Exodus 3:1–15

The Lord chooses Moses to lead the Israelites.

Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.”

When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!”

Moses said, “I am here.”

The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.”

Moses hid his face, because he was afraid to look at God.

The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. Now indeed, the Israelites' cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?”

So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”

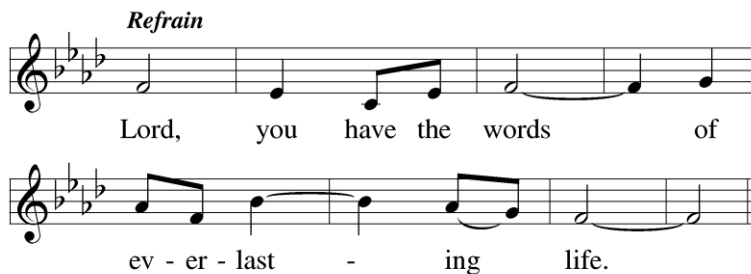
But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?”

So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.”

God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

PSALM 119b

Refrain



Lord, you have the words of
ev - er - last - ing life.

Psalm tone



Teach me, O LORD, to follow your decrees; *
then I will keep them to the end.

Teach me, O LORD, to follow your decrees; *
then I will keep them to the end.

Give me understanding, and I will keep your law*
and obey it with all my heart.

Direct me in the path of your commands, *
for there I find delight.

Refrain

Turn my eyes away from worthless things; *
preserve my life according to your Word.

Fulfill your promise to your servant, *
so that you may be feared.

How I long for your precepts! *
Preserve my life in your righteousness.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning, *
is now, and will be forever. Amen.**

Refrain

*Psalm 119b:
The church
prays for godly
priorities and
understanding.*

SECOND LESSON

1 Timothy 1:12–17

I give thanks to the one who empowered me, namely, Christ Jesus our Lord, that he treated me as trustworthy, appointing me into his ministry. He did this even though formerly I was a blasphemer, a persecutor, and a violent man. But I was shown mercy, because I acted ignorantly in unbelief. The grace of our Lord overflowed on me along with the faith and love that are in Christ Jesus. This saying is trustworthy and worthy of full acceptance: “Christ Jesus came into the world to save sinners,” of whom I am the worst. But I was shown mercy for this reason: that in me, the worst sinner, Christ Jesus might demonstrate his unlimited patience as an example for those who are going to believe in him, resulting in eternal life. Now to the King eternal, to the immortal, invisible, only God, be honor and glory forever and ever. Amen.

God demonstrates mercy and patience by calling sinners into the ministry.

VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Matthew 9:9–13

As Jesus went on from there, he saw a man named Matthew sitting in the tax collector's booth. He said to him, “Follow me.” Matthew got up and followed him.

As Jesus was reclining at the table in Matthew's house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

Tax collectors were considered among the worst of sinners. To demonstrate grace, Jesus called one to be his disciple.

When Jesus heard this, he said to them, “The healthy do not need a physician, but the sick do. Go and learn what this means: ‘I desire mercy, and not sacrifice.’ In fact, I did not come to call the righteous, but sinners.”

After the Gospel, the congregation sings:

C: Praise be to you, O Christ!

CHILDREN'S MESSAGE (Sunday Morning)

Children are invited to come forward to the altar area for the children’s sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

The Son of God, Our Christ

Blue: CW 738; Red: CW 525

1 The Son of God, our Christ, the Word, the way,
 2 In ev - 'ry test, in tri - als man - i - fold,
 3 To - day, as then, Christ sum - mons us to dare
 4 In cit - y street, in town, or on the soil,
 5 Wher - e'er we find our wit - ness should be made,

shared hu - man life and toiled through - out the day;
 these ser - vants wit - nessed, by their faith made bold;
 to fol - low bold - ly and his work to share,
 may each serve Christ in faith - ful dai - ly toil,
 what - e'er our task, the Lord will be our aid,

from com - mon folk he called his friends to be
 and with the gifts and tal - ents which they brought,
 de - clar - ing to the world his ho - ly name
 and in each thought and kind - ly word and deed,
 and we will glad - ly give for him our best



co - work - ers in his sa - cred min - is - try.
the Church was found - ed and God's mes - sage taught.
and show - ing mer - cy to the sick and lame.
o - bey Christ's call and go where he shall lead.
and find each task di - vine - ly sent and blessed.

Text: Edward M. Blumenfeld, 1927–2013

Tune: Alfred M. Smith, 1879–1971

Text: © 1957, ren. 1985 The Hymn Society, admin. Hope Publishing Co. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-8UEZU

Tune: © 1990 Estate of Alfred M. Smith. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-8UEZU

SERMON Ephesians 1:1-14 **A God's-Eye View of Election**

Paul, an apostle of Christ Jesus by the will of God,

To the saints who are in Ephesus, who are believers in Christ Jesus:

Grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.

He did this when he chose us in Christ before the foundation of the world, so that we would be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ. He did this in accordance with the good purpose of his will, and for the praise of his glorious grace, which he has graciously given us in the one he loves.

In him we also have redemption through his blood, the forgiveness of sins, in keeping with the riches of his grace, which he lavished on us in all wisdom and insight. He made known to us the mystery of his will in keeping with his good purpose, which he planned in Christ. This was to be carried out when the time had fully come, in order to bring all things together in Christ, things in heaven and things on earth.

In him we have also obtained an inheritance, because we were predestined according to the plan of him who works out everything in keeping with the purpose of his will. He did this so that his glory would be praised as a result of us, who were the first to hope in Christ.

In him, when you heard the word of truth, the gospel of your salvation, and in him, when you also believed, you were sealed with the promised Holy Spirit. He is the down payment of our inheritance until the redemption of God's own possession, so that his glory would be praised.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Come unto Me, Ye Weary

Blue: CW 706; Red: CW 336



- 1 "Come un - to me, ye wea - ry, and I will give you rest."
- 2 "Come un - to me, ye wan - d'ers, and I will give you light."
- 3 "Come un - to me, ye faint - ing, and I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, which comes to hearts op - pressed!
 O lov - ing voice of Je - sus, which comes to cheer the night!
 O cheer - ing voice of Je - sus, which comes to aid our strife!
 O pa - tient love of Je - sus, which drives a - way our doubt,



It tells of ben - e - dic - tion, of par - don, grace, and peace,
 Our hearts were filled with sad - ness, and we had lost our way,
 The foe is stern and ea - ger, the fight is fierce and long,
 which, though we be un - wor - thy of love so great and free,



of joy that has no end - ing, of love that can - not cease.
 but thou hast brought us glad - ness and songs at break of day.
 but thou hast made us might - y and strong - er than the strong.
 in - vites us ver - y sin - ners to come, dear Lord, to thee!

Text: William C. Dix, 1837-1898, alt.
 Tune: Friedrich K. Anthes, 1812-after 1857
 Text and tune: Public domain

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

PRAYER

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look on you with favor and (+) give you peace.

C:



C: A - men. A - men. A - men.

I Am Trusting You, Lord Jesus

Blue: CW 816; Red: CW 446



- 1 I am trust - ing you, Lord Je - sus, trust - ing on - ly you;
- 2 I am trust - ing you for par - don; at your feet I bow,
- 3 I am trust - ing you for cleans - ing in the crim - son flood;
- 4 I am trust - ing you to guide me; you a - lone shall lead,



trust - ing you for full sal - va - tion, free and true.
 for your grace and ten - der mer - cy trust - ing now.
 trust - ing you to make me ho - ly by your blood.
 ev - 'ry day and hour sup - ply - ing all my need.

- | | |
|---|--|
| <p>5 I am trusting you for power;
 you can never fail.
 Words which you yourself shall give me
 must prevail.</p> | <p>6 I am trusting you, Lord Jesus;
 never let me fall.
 I am trusting you forever
 and for all.</p> |
|---|--|

Text: Frances R. Havergal, 1836–1879, alt.
 Tune: Henry W. Baker, 1821–1877
 Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

After Church Refreshments – There is a snack sign-up sheet on the back counter in the entryway of church. Anyone willing to provide refreshments, please pick a date that works for you. You can also donate money to the cause. Give your donation to Barb Converse and she will purchase the snacks. Thanks!

Sunday Adult Bible Study: A multi-media Bible study of this fascinating New Testament book, Revelation: Get Pumped for the End.

Wednesday Evening Bible Class: We will be studying the Life of Joseph: My Life for Kingdom. Wednesdays at 7PM.

There is no Vacation Bible School at Calvary this summer due to the remodel.

Mornings with Mommy will not be held until the September session due to the remodel.

The June Church Council and Evangelism/Stewardship meetings will be held on Tuesday, June 16th.

The Arizona/California District Convention will be held on June 8th through the 10th at the Arizona Grand in Tempe. Calvary's delegate is Gary Warskow.

Last week at Calvary:

24 attended the Saturday service and 101 attended the Sunday service.

Pastor: Martin Spaude

Organist: Rachel Traudt

Communion Assistant: Nate Traudt

Head Usher: James Armbruster

