

CALVARY EVANGELICAL LUTHERAN CHURCH

Chandler, Arizona † June 20 & 21, 2026 † Pentecost 4

Welcome. At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude or Pastor Sprain any questions you may have or go to our website, www.calvarychandler.net

Bring the kids. Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

May we suggest: Quietly explain the worship service as it takes place. Share with your children the "why" of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: "Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14

To our Calvary Family, the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

Don't feel obligated. Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

Make yourself at home. After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

For those who have hearing issues our sound system allows for you to engage the "T" setting on your hearing aid. There are also hearing devices available. Ask an usher.

SERVICE NOTES FOR THIS SUNDAY

God wants his people to keep the faith and preach the Word even in the face of opposition and persecution.

THE COMMON SERVICE

Preserve Your Word, O Savior

Blue: CW 874; Red: CW 289



1 Pre - serve your Word, O Sav - ior, to us this lat - ter
2 Pre - serve your Word and preach - ing, the truth that makes us
3 Pre - serve in wave and tem - pest your storm-tossed lit - tle



day, and let your king - dom flour - ish; en - large your
whole, the mir - ror of your glo - ry, the pow'r that
flock; as - sailed by wind and weath - er, may it en -



Church, we pray. O keep our faith from fail - ing, keep
saves the soul. Oh, may this liv - ing wa - ter, this
dure each shock. Come take the helm, our pi - lot, and



hope's bright star a - glow; let noth - ing turn us
spring of heav'n - ly grace, sus - tain us while here
set the course a - right; then we will reach the



from you while wan-d'ring here be - low.
liv - ing un - til we see your face.
har - bor in your e - ter - nal light.

Text: Andreas Gryphius, 1616–1664, abr.; tr. William J. Schaefer, 1891–1976, alt.
Tune: Leonhart Schröter, c. 1532–c. 1601
Text: © 1941 Concordia Publishing House. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-SUEZU
Tune: Public domain

P: In the name of the Father and of the Son and the Holy Spirit.



C: A - men.

CONFESSION OF SINS

P: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY



C: Lord, have mer - cy on us. Christ, have mer - cy



on us. Lord, have mer - cy on us.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

Glory Be to God



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



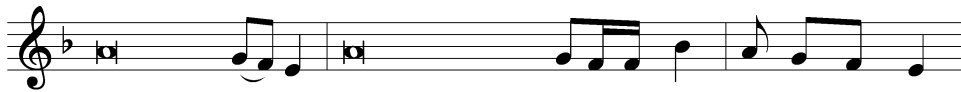
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



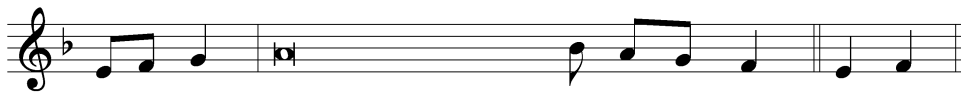
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P: The Lord be with you.



C: And al - so with you.

P: Let us Pray.

O God, because your abiding presence always goes with us, keep us aware of your daily mercies that we may live secure and content in your eternal love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

FIRST LESSON

Jeremiah 20:7-13

*Jeremiah
refuses to
abandon
the faith
even
when
beaten
and put in
stocks.*

You persuaded me, LORD, and I agreed to it. You are stronger than I am, and you won out. I have become a laughingstock all day long, and everyone is mocking me. Whenever I speak, I cry out.

I cry out, “Violence and destruction!”

But the word of the LORD has brought scorn on me. I am mocked all day long.

If I say, “I will not mention him or speak in his name anymore,”

then there is a burning fire in my heart, shut up in my bones, and I am weary of holding it in. I cannot! I hear many whispering,

“Terror on every side!”

All my close friends, those who are watching for my fall, say,

“Denounce him! Let’s denounce him.

Perhaps he can be pressured into making a mistake. Then we will have the upper hand against him, and we will take our revenge on him.”

But the LORD is with me like a terrifying warrior. So my persecutors will stumble, and they will not gain the upper hand. They will be put to shame completely, because they have not been successful. Their eternal disgrace will never be forgotten.

LORD of Armies, you test the righteous. You see the heart and the mind.

Let me see your vengeance on them, for I have laid out my case before you.

Sing to the LORD! Praise the LORD, for he has delivered the life of the needy from the hand of the wicked.

PSALM 91

Refrain

Keep me, keep me as the ap - ple of your eye.

Hide me, hide me in the shad-ow of your wings.

Psalm tone

He who dwells in the shelter of the Most High*
will rest in the shadow of the Almighty.

I will say of the LORD,*
“He is my refuge and my fortress,
my God, in whom I trust.”

Refrain

You will not fear the terror of the night,*
nor the arrow that flies by day.

If you make the Most High your dwelling,*
then no harm will befall you,
no disaster will come near your tent.

For he will command his angels concerning you*
to guard you in all your ways;

they will lift you up in their hands,*
so that you will not strike your foot against a stone.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

*Psalm 91:
The words of
Psalm 91 us
turn us to
Jesus for help
in times of
crisis,
especially
temptation or
persecution.*

SECOND LESSON

2 Timothy 4:1-8

Paul encourages us to keep the faith even in the face of difficulties.

I solemnly charge you in the presence of God and Christ Jesus, who is going to judge the living and the dead, and in view of his appearing and his kingdom: Preach the word. Be ready whether it is convenient or not. Correct, rebuke, and encourage, with all patience and teaching. For there will come a time when people will not put up with sound doctrine. Instead, because they have itching ears, they will accumulate for themselves teachers in line with their own desires. They will also turn their ears away from the truth and will turn aside to myths.

As for you, keep a clear head in every situation. Bear hardship. Do the work of an evangelist. Fulfill your ministry.

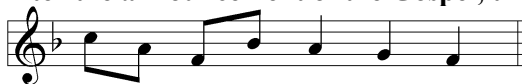
You see, I am already being poured out like a drink offering, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on, there is reserved for me the crown of righteousness. The Lord, the righteous Judge, will give it to me on that day, and not only to me but also to everyone who loved his appearing.

VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

After the announcement of the Gospel, the congregation sings:



C: Glo - ry be to you, O Lord!

GOSPEL

Matthew 10:5a, 21-33

Jesus sent these twelve out and commanded them,

“Brother will hand over his brother to death, and a father will do the same with his child. Children will rise up against parents and have them put to death. You will be hated by all people because of my name, but whoever endures to the end will be saved. And when they persecute you in one town, flee to the next. Amen I tell you: You will not finish going through the cities of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor is a servant above his master. It is enough for the disciple to be like his teacher and the servant like his master. If the master of the house was called Beelzebul, how much more the members of his household!

“So do not be afraid of them, because there is nothing concealed that will not be revealed, and nothing hidden that will not be made known. What I tell you in the dark, speak in the daylight; and what you hear whispered in your ear, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul. Rather, fear the one who is able to destroy both soul and body in hell.

*Jesus
makes us
brave to
confess
him in
public.*

“Are not two sparrows sold for a small coin? Yet not one of them will fall to the ground without the knowledge and consent of your Father. And even the hairs of your head are all numbered. So do not be afraid. You are worth more than many sparrows.

“Everyone who confesses me before others, I will also confess before my Father who is in heaven. But whoever denies me before others, I will also deny before my Father who is in heaven.

After the Gospel, the Congregation sings:



C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

CHILDREN'S MESSAGE (Sunday Morning)

Children are invited to come forward to the altar area for the children's sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

I Know My Faith Is Founded

Blue: CW 797; Red: CW 403



1 I know my faith is found - ed on Je - sus Christ, my
2 In - crease my faith, dear Sav - ior, for Sa - tan seeks by
3 In faith, Lord, let me serve you; though per - se - cu - tion,



God and Lord; and this my faith con - fess - ing, un -
night and day to rob me of this trea - sure and
grief, and pain should seek to o - ver - whelm me, let



moved I stand up - on his Word. Our rea - son can - not
take my hope of bliss a - way. But, Lord, with you be -
me a stead - fast trust re - tain. And then at my de -



fath - om the truth of God pro - found; who trusts in world - ly
side me I shall be un - dis - mayed; and led by your good
par - ture, at home with you I'll be, and there will I in -



wis - dom re - lies on shift - ing ground. God's Word is
Spir - it, I shall be un - a - fraid. A - bide with
her - it all you have prom - ised me. In life and



all - suf - fi - cient, it makes di - vine - ly sure, and,
me, O Sav - ior, a firm - er faith be - stow; then
death, Lord, keep me un - til your heav'n I gain, where



trust - ing in its wis - dom, my faith shall rest se - cure.
I shall bid de - fi - ance to ev - 'ry e - vil foe.
I by your great mer - cy the end of faith at - tain.

Text: Erdmann
Neumeister,
1671-1756; tr.
The Lutheran
Hymnal, 1941,
alt.
Tune: Conventus
novi, Augsburg,
1540, ed. Johann
Kugelmann
Text and tune:
Public domain

A God’s-Eye View of Your Past and Present

You were dead in your trespasses and sins, in which you formerly walked when you followed the ways of this present world. You were following the ruler of the domain of the air, the spirit now at work in the people who disobey.

Formerly, we all lived among them in the passions of our sinful flesh, as we carried out the desires of the sinful flesh and its thoughts. Like all the others, we were by nature objects of God’s wrath.

But God, because he is rich in mercy, because of the great love with which he loved us, made us alive with Christ even when we were dead in trespasses. It is by grace you have been saved! He also raised us up with Christ and seated us with him in the heavenly places in Christ Jesus. He did this so that, in the coming ages, he might demonstrate the surpassing riches of his grace in kindness toward us in Christ Jesus. Indeed, it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— not by works, so that no one can boast.

For we are God’s workmanship, created in Christ Jesus for good works, which God prepared in advance so that we would walk in them.

Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Holy Communion: Our church practices "Member Communion." If you are a guest today and are a confirmed member of another WELS or ELS church, we invite you to the Lord's Table with us. If you are a guest today and are not a member of one of our Wisconsin Synod churches, we ask that you would speak to Pastor Spaude after church today or at some other time to discuss receiving the Lord's Supper with us in the future.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up un - to the Lord.

P: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

P: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

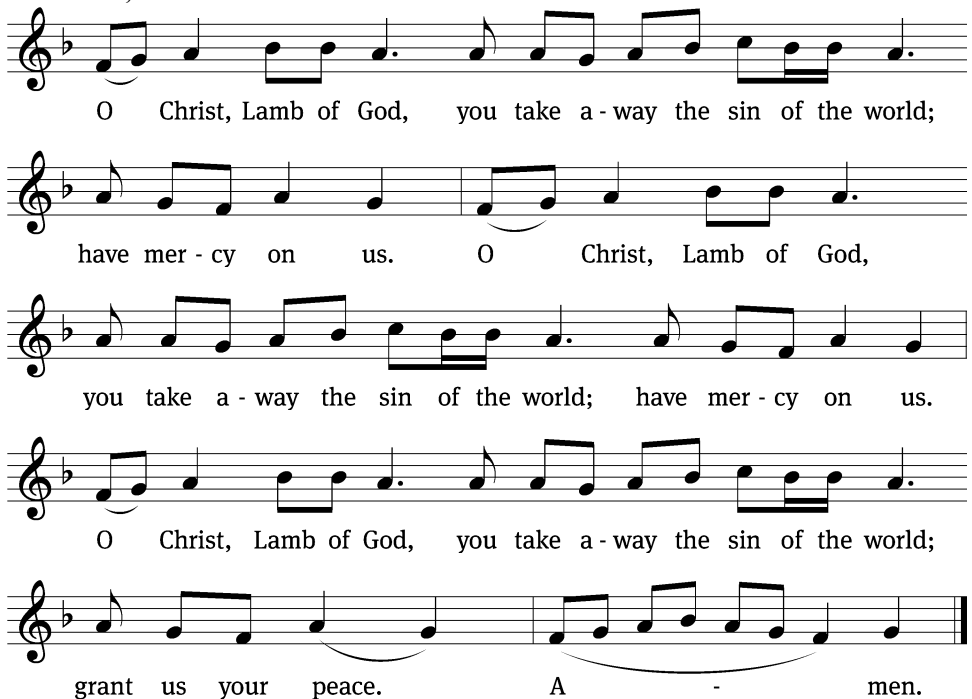
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



C: A - men.

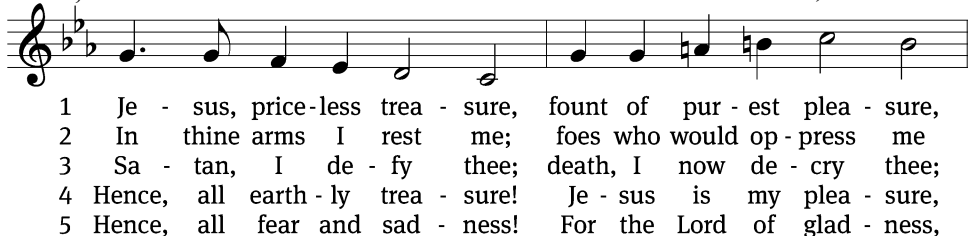
O Christ, Lamb of God



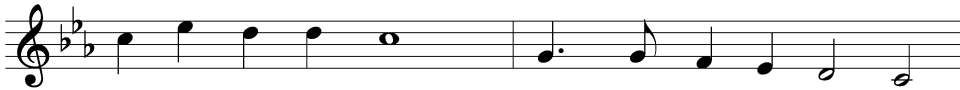
O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Jesus, Priceless Treasure

Blue: CW 823; Red: CW 349



1 Je - sus, price - less trea - sure, fount of pur - est plea - sure,
2 In thine arms I rest me; foes who would op - press me
3 Sa - tan, I de - fy thee; death, I now de - cry thee;
4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,
5 Hence, all fear and sad - ness! For the Lord of glad - ness,



tru - est friend to me. Ah, how long in an - guish
can - not reach me here. Though the earth be shak - ing,
fear, I bid thee cease. World, thou shalt not harm me
Je - sus is my choice. Hence, all emp - ty glo - ry!
Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
ev - 'ry heart be quak - ing, Je - sus calms my fear.
nor thy threats a - larm me while I sing of peace.
Naught to me thy sto - ry told with tempt - ing voice.
though the storms may gath - er, still have peace with - in.



Thou art mine, O Lamb di - vine! I will suf - fer
Light - nings flash and thun - ders crash; yet, though sin and
God's great pow'r guards ev - 'ry hour; earth and all its
Pain or loss or shame or cross shall not from my
Yea, what - e'er I here must bear, thou art still my



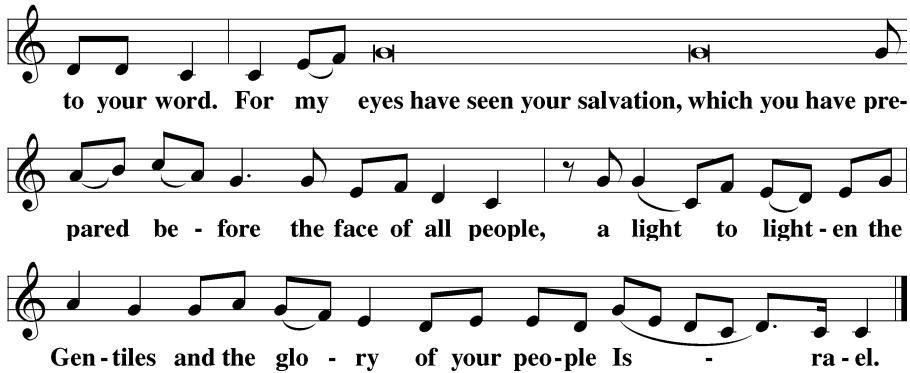
naught to hide thee; naught I ask be - side thee.
hell as - sail me, Je - sus will not fail me.
depths a - dore him, si - lent bow be - fore him.
Sav - ior move me since he deigns to love me.
pur - est plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618–1677, abr.; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–1878, alt.; (st. 3): tr. The Lutheran Hymnal, 1941
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

SONG OF SIMEON

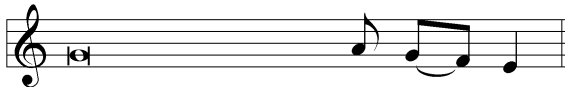


C: Lord, now you let your servant de - part in peace ac - cord - ing



to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

P: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

P: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

OR

O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.
The Lord make his face shine upon you and be gracious unto you.
The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

Preach You the Word

Blue: CW 895; Red: CW 544



1 Preach you the Word and plant it home to those who
2 We know how hard, O Lord, the task your ser - vant
3 The sow - er sows; his reck - less love scat - ters a -
4 Though some be snatched and some be scorched and some be



like or like it not, the Word that shall en -
bids us un - der - take: to preach your Word and
broad the good - ly seed, in - tent a - lone that
choked and mat - ted flat, the sow - er sows; his



ture and stand when flow'rs and mor - tals are for - got.
nev - er ask what pride - ful prof - it it may make.
there may be the whole - some loaves that peo - ple need.
heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness
one-fourth waves ripe on hill and flat,
and bears a harvest, hundredfold:
"Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home
and never faint; the Harvest Lord
who gave the sower seed to sow
will watch and tend his planted Word.

Text: Martin H. Franzmann, 1907–1976, alt.

Tune: Geistliche Lieder D. Martini Lutheri, Leipzig, 1589

Text: © 1971 The Franzmann Family. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-8UEZU

Tune: Public domain

Acknowledgments

Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®) © 2017 Warburg Project. All rights reserved. Used by permission.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®.

Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

ANNOUNCEMENTS

There will be no Sunday morning Bible class this Sunday morning.

After Church Refreshments – There is a snack sign-up sheet on the back counter in the entryway of church. Anyone willing to provide refreshments, please pick a date that works for you. You can also donate money to the cause. Give your donation to Barb Converse and she will purchase the snacks. Thanks!

Wednesday Evening Bible Class: We will be studying the Life of Joseph: My Life for Kingdom. Wednesdays at 7PM.

Peace Lutheran Church (Cottonwood, AZ) is hosting a special service of thanksgiving to the Lord for 50 years of gospel ministry in the Verde Valley. The service will be on Sunday, July 12th at 4PM. A meal will follow in the fellowship hall. Please join us as we celebrate the Lord's blessings upon his people and ask for his continued blessings in the Verde Valley for many years to come.

Book Club: In July, we will be discussing *The Foxhole Victory Tour* by Amy Lynn Green. An eclectic group of entertainers join a USO variety show during World War II. As they tour North Africa, they are competing among themselves for a chance to tour with Bob Hope. But as they face danger on their tour, can they actually form friendships as they continue to compete? Join our discussion on July 26th at 3PM. If you have any questions, contact Pam Abbe.

Highlights from the 2026 Arizona/California District Convention

Vacancies in the WELS: Even though ministry recruitment is a major concern going forward, let's take this opportunity to thank God for a rather large Seminary class which was able to alleviate the pastoral vacancies just a bit. While there were only 49 teacher candidates who could go anywhere, we are thankful for the seven teachers assigned to our district. After assignment day, there are at least 128 pastoral vacancies and 110 teacher vacancies, which is about a 10% vacancy rate.

Possible Changes in Military Ministry: There have been recent changes in the Department of Defense concerning military chaplaincy. It is now stated that chaplains must adhere to their endorsing body's reaching and must refer requests conflicting with those teachings to other chaplains. Government regulations explicitly prevent mandating chaplains to act against conscience or faith. Furthermore, the church retains authority to withdraw endorsement if chaplains fail to maintain doctrinal fidelity. On the surface, this may open opportunities for WELS clergy to serve as military chaplains. If that is the case, it will be a slow process, allowing time for further study, the test of time in government, district conventions in 2028, and synod convention in 2029.

World Missions: We praise and thank God that graduate Stephen Gerling and his family were willing to be assigned to Senegal, a Muslim-dominant country in west Africa. It truly is a joy to see someone display such a, "Here am I" attitude. We thank God that the Lord continues to open doors for the gospel around the world.

Last week at Calvary:

31 attended the Saturday service and 95 attended the Sunday service.

\$2,712.00 was given for the work of the Lord.

Pastor: Martin Spaude

Organist: Debbie Spaude

Communion Assistant: Nate Traudt

Head Usher: James Armbruster

Ushers: Gary Zorn, Blake Corry, James Armbruster