

CALVARY EVANGELICAL LUTHERAN CHURCH

Chandler, Arizona † August 1 & 2, 2026 † Pentecost 10

Welcome. At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude or Pastor Sprain any questions you may have or go to our website, www.calvarychandler.net

Bring the kids. Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

May we suggest: Quietly explain the worship service as it takes place. Share with your children the "why" of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: "Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14

To our Calvary Family, the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

Don't feel obligated. Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

Make yourself at home. After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

For those who have hearing issues our sound system allows for you to engage the "T" setting on your hearing aid. There are also hearing devices available. Ask an usher.

SERVICE NOTES FOR THIS SUNDAY

God gives us the greatest blessings of all, forgiveness and eternal life. How won't he provide for us in every time of need?

SERVICE OF THE WORD & SACRAMENT

Alleluia! Let Praises Ring

Blue: CW 481; Red: CW 241



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring our songs of ad - o - ra - tion.
 God we sing, in whom we are e - lect - ed.
 Ghost we sing for our re - gen - er - a - tion.
 God we sing; blest be his name for - ev - er!



To him through ev - er - last - ing days be wor - ship,
 He bought his Church with his own blood, he cleansed her
 The sav - ing faith in us he wrought and us un -
 With an - gel hosts let us a - dore and sing his



hon - or, pow'r, and praise whose hand sus-tains cre - a - tion.
 in that bless - ed flood and as his bride se - lect - ed.
 to the Bride-groom brought, made us his cho - sen na - tion.
 prais - es more and more for all his grace and fa - vor.



Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly is our un - ion and com - mun - ion;
 Glo - ry! Glo - ry! Joy e - ter - nal, bliss su - per - nal;
 Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;



spread the sto - ry of our God, the Lord of glo - ry.
 his be - friend - ing gives us joy and peace un - end - ing.
 there is man - na and an end - less, glad ho - san - na.
 spread the sto - ry of our God, the Lord of glo - ry!

Text: Geistreiches
 Gesang-Buch,
 Darmstadt, 1698,
 abr.; tr. The
 Lutheran Hymnal,
 1941, alt.
 Tune: Philipp
 Nicolai, 1556–1608
 Text and tune:
 Public domain

P: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

LORD, HAVE MERCY *Kyrie*

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

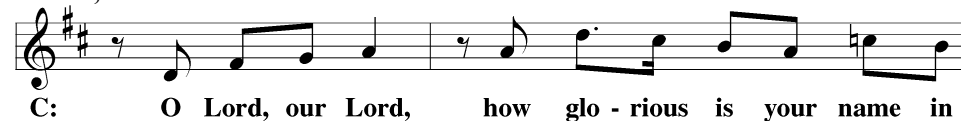


P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



P: The works of the Lord are great and glorious; his name is worthy of praise.

LORD, OUR LORD





PRAYER OF THE DAY

P: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



FIRST LESSON

1 Kings 17:1–6

Elijah from Tishbe, one of the settlers in Gilead, said to Ahab, “As surely as the LORD lives, the God of Israel before whom I stand, there will be no dew or rain during the coming years, except at my word.”

Then the word of the LORD came to him: “Leave this place and turn east. Hide yourself by the Kerith Ravine, east of the Jordan. You will drink from the stream, and I will command the ravens to provide for you there.”

So Elijah went and did just as the LORD had said. He lived in the Kerith Ravine, east of the Jordan. ⁶The ravens brought him bread and meat in the morning and in the evening, and he drank from the stream.

*In dark
times with
a wicked
king, the
Lord
provided
food for his
faithful
prophet.*

PSALM 139b



O LORD, you created my inmost being;
you knit me together in my mother's womb.

I praise you because I am fearfully and wonderfully made;*
your works are wonderful, I know that full well.

My frame was not hidden from you;*
your eyes saw my unformed body.

Refrain

*No matter
where we
go or what
we face,
the hand
of the
Lord holds
us fast.*

All the days ordained for me*
were written in your book before one of them came to be.

How precious to me are your thoughts, O God!*
How vast is the sum of them!

Were I to count them,*
they would outnumber the grains of sand.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON

Ephesians 1:3–10

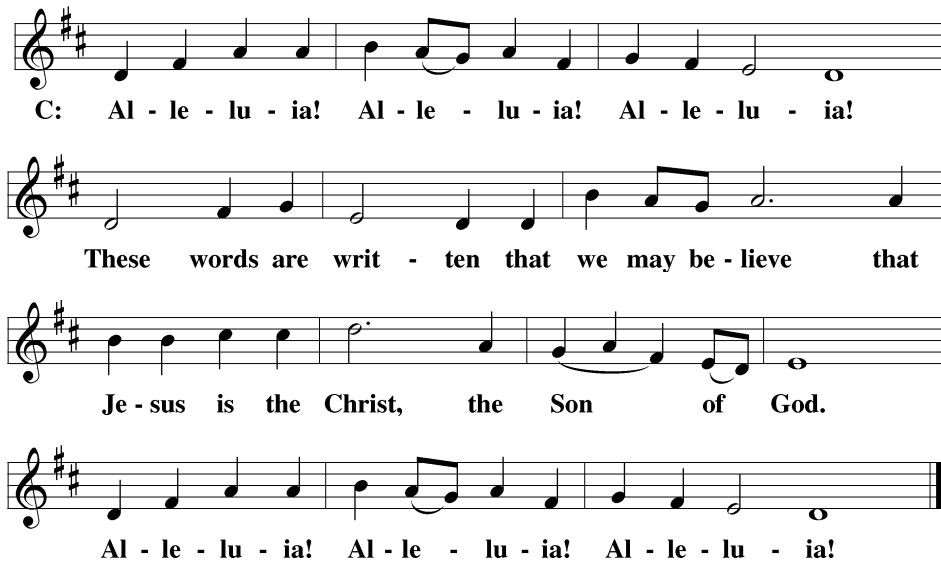
*God
provided
for our
eternal
needs by
choosing
us to be
his
beloved
children.*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places.

He did this when he chose us in Christ before the foundation of the world, so that we would be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ. He did this in accordance with the good purpose of his will, and for the praise of his glorious grace, which he has graciously given us in the one he loves.

In him we also have redemption through his blood, the forgiveness of sins, in keeping with the riches of his grace, which he lavished on us in all wisdom and insight. He made known to us the mystery of his will in keeping with his good purpose, which he planned in Christ. This was to be carried out when the time had fully come, in order to bring all things together in Christ, things in heaven and things on earth.

VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Matthew 14:13–21

When Jesus heard this, he withdrew from there in a boat to a deserted place to be alone. When the crowds heard this, they followed him on foot from the towns.

When Jesus got out of the boat, he saw a large crowd. He had compassion on them and healed their sick. When evening came, his disciples came to him and said, “This is a deserted place and the hour is already late. Send the crowds away, so that they can go into the villages and buy food for themselves.”

But Jesus said to them, “They do not need to go away. You give them something to eat.”

They told him, “We have here only five loaves and two fish.”

“Bring them here to me,” he replied. Then he instructed the people to sit down on the grass. He took the five loaves and the two fish. After looking up to heaven, he blessed them. He broke the loaves and gave them to the disciples. The disciples gave the food to the people. They all ate and were filled. They picked up twelve basketfuls of what was left over from the broken pieces. Those who ate were about five thousand men, not even counting women and children.

*Jesus
graciously
provides
for the
needs of a
great
multitude.*

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

CHILDREN'S MESSAGE (Sunday Morning)

Children are invited to come forward to the altar area for the children's sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

All Praise to God Who Reigns Above

Blue: CW 603; Red: CW 236



1 All praise to God who reigns a - bove, the God of
2 What God's al - might - y pow'r has made, in mer - cy
3 I cried to him in time of need: Lord God, O
4 The Lord will not for - sake his flock, his cho - sen
5 All who con - fess Christ's ho - ly name, to God give



all cre - a - tion, the God of won - ders, pow'r, and
he is keep - ing; by morn - ing dawn or eve - ning
hear my call - ing! For death he gave me life in -
gen - er - a - tion; he is their ref - uge and their
praise and glo - ry! Let all who know his pow'r pro -



love, the God of our sal - va - tion! With heal - ing
shade his eye is nev - er sleep - ing. With - in the
deed and kept my feet from fall - ing. For this my
rock, their peace and their sal - va - tion. As with a
claim a - loud the won - drous sto - ry! All i - dols



balm my soul he fills, the God who ev - 'ry sor - row
king - dom of his might, all things are just and good and
thanks shall end - less be; O thank him, thank our God with
moth - er's ten - der hand he leads his own, his cho - sen
un - der foot be trod— The Lord is God! The Lord is



stills:	To	God	all	praise	and	glo	-	ry!
right:	To	God	all	praise	and	glo	-	ry!
me:	To	God	all	praise	and	glo	-	ry!
band:	To	God	all	praise	and	glo	-	ry!
God!	To	God	all	praise	and	glo	-	ry!

Text: Johann Jacob Schütz, 1640–1690, abr.; tr. composite
Tune: Melchior Vulpus, c. 1570-1615
Text and tune: Public domain

SERMON **Psalm 136, vs. 23-26** **Give Thanks to the God of Heaven for His Mercy Endures Forever**

Who remembered us in our low condition,
For his mercy endures forever.
and tore us out of the hands of our oppressors.
For his mercy endures forever.
He gives food to all living creatures.
For his mercy endures forever.
Give thanks to the God of the heavens.
For his mercy endures forever.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY



Holy Communion: Our church practices “Member Communion.” If you are a guest today and are a confirmed member of another WELS or ELS church, we invite you to the Lord’s Table with us. If you are a guest today and are not a member of one of our Wisconsin Synod churches, we ask that you would speak to Pastor Spaude after church today or at some other time to discuss receiving the Lord’s Supper with us in the future.

WORDS OF INSTITUTION

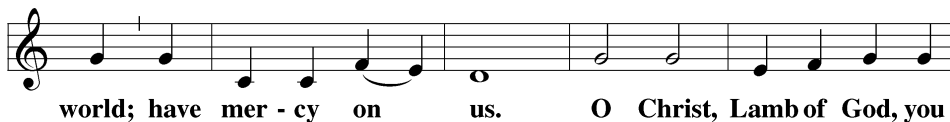
P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

P: The peace of the Lord be with you always.



CHRIST, LAMB OF GOD



DISTRIBUTION

Father, God of Grace, You Knew Us

Blue: CW 566



- 1 Fa - ther, God of grace, you knew us, chose us, named us
- 2 We, your crea - tures, sinned a - gainst you, and our guilt was
- 3 Coun - sel - or, you bring as prom - ised from the Fa - ther
- 4 Lord, your change-less Word has fed us, span-ning time, tran-
- 5 For - ward lead us; Christ, we fol - low, drawn by Word and



as your own, through e - ter - nal a - ges plan - ning
 crim - son red. Son of God, you came in - car - nate,
 and the Son right - eous - ness ful - filled, ac - com - plished,
 scend - ing space. Wa - ter, bread, and wine sus-tained us
 prom - ise true: "To all na - tions preach the gos - pel;



to re - deem us in your Son. Praise the Fa - ther,
 crushed the craft - y ser - pent's head, died our death, now
 free for - give - ness, heav - en won. Praise the Spir - it!
 when the dark - ness hid your face. Keep us with you,
 I am ev - er - more with you." Keep us faith - ful!



God who loved us ere cre - a - tion was be - gun!
 live tri - um - phant: praise the first - born from the dead!
 He as - sures us our sal - va - tion's work is done!
 faith - ful Shep - herd, by your sav - ing means of grace!
 Then, Lord Je - sus, quick - ly come; make all things new!

Text: Paul E. Eickmann, 1928–2006, abr.

Tune: John Goss, 1800–1880

Text: © 1999 Northwestern Publishing House. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-SUEZU

Tune: Public domain

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

PRAYER

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C:



C: A - men.

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious unto you.

The Lord look on you with favor and (+) give you peace.

C:



C: A - men. A - men. A - men.

Praise God, from Whom All Blessings Flow

Blue: CW 617; Red: CW 334

Praise God, from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost. Amen.

Text: Thomas Ken, 1637–1711

Tune: Trente quatre Pseaumes de David, Geneva, 1551, ed. Louis Bourgeois

Text and tune: Public domain

Acknowledgments

Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®)

© 2017 Wartburg Project. All rights reserved. Used by permission.

Liturgical and musical settings of Scripture based on text from The Holy Bible, New International Version®, NIV®.

Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™ Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with Northwestern Publishing House.

Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

ANNOUNCEMENTS

As it is the first weekend of the month, there is a door collection for the Parish Assistance Fund.

At the Voters Meeting it was approved to hold the *Calvary's 50th Anniversary Service* on Sunday, July 31, 2027, at 4PM. There will be a meal following the service.

“Annie” at Hale Theatre in Gilbert – a heartwarming, timeless family classic about hope and family. Saturday, October 10th at 4PM. Fifteen (15) tickets available for the group price of \$45 (normally \$65). Limited availability. No children under age 5. Contact Sue Schroeder at 480-776-9827 for reservations.

After Church Refreshments – There is a snack sign-up sheet on the back counter in the entryway of church. Anyone willing to provide refreshments, please pick a date that works for you. You can also donate money to the cause. Give your donation to Barb Converse and she will purchase the snacks. Thanks!

New Wednesday Bible Class beginning August 5th: Creation Vs. Evolution. Are scientists really certain about evolution? Join us for a new Bible study that looks at Creation vs. Evolution. This course will help us learn how to talk with our evolutionist friends in a way that provides opportunities for us to share the gospel message about Jesus. In this way, we can reflect God’s love to others.

The next Sunday morning Bible Class will be starting up on Sunday, August 9th at 10:25AM. This will continue the study of the book of Revelation. This book is an interesting look at the end times in which we are living.

Book Club: The August Book Club selection is *Beyond That, The Sea* by Laura Spence-Ash. The discussion will take place at Calvary on Sunday, August 30th at 3PM. Any questions, contact Liz Hawkes at 480-309-5490.

Last week at Calvary:

36 attended the Saturday service and 106 attended the Sunday service.

Pastor: Roger Sprain

Organist: Rachel Traudt

Communion Assistant: Rodney Rasmussen

Head Usher: James Armbruster

Ushers: Gary Zorn, Robert Knox, Pat Strand

