

CALVARY EVANGELICAL LUTHERAN CHURCH

Chandler, Arizona † August 22 & 23, 2026 † Pentecost 13

Welcome. At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude or Pastor Sprain any questions you may have or go to our website, www.calvarychandler.net

Bring the kids. Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

May we suggest: Quietly explain the worship service as it takes place. Share with your children the "why" of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: "Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14

To our Calvary Family, the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

Don't feel obligated. Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

Make yourself at home. After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

For those who have hearing issues our sound system allows for you to engage the "T" setting on your hearing aid. There are also hearing devices available. Ask an usher.

SERVICE NOTES FOR THIS SUNDAY

Jesus is Son of Man, a real human being and the Son of the Living God. This truth is the core of saving faith.

SERVICE OF THE WORD

Built on the Rock

Blue: CW 856; Red: CW 529



1 Built on the Rock the Church shall stand e - ven when
2 Sure - ly in tem - ples made with hands God, the Most
3 We are God's house of liv - ing stones, built for his
4 Here stands the font be - fore our eyes, tell - ing how
5 Grant then, O God, your will be done, that, when the



stee - ples are fall - ing. Crum - bled have spires in
High, is not dwell - ing; high a - bove earth his
own hab - i - ta - tion. He through bap - tis - mal
God has re - ceived us. Th'al - tar re - calls Christ's
church bells are ring - ing, man - y in sav - ing



ev - 'ry land; bells still are chim - ing and call -
tem - ple stands, all earth - ly tem - ples ex - cel -
grace us owns heirs of his won - drous sal - va -
sac - ri - fice and what the sac - ra - ment gives
faith may come where Christ his mes - sage is bring -



ing, call - ing the young and old to rest,
ling. Yet he who dwells in heav'n a - bove
tion. Were we but two his name to tell,
us. Here sound the Scrip - tures that pro - claim
ing: "I know my own; my own know me.



but a - bove all the soul dis - tressed,
choos - es to live with us in love,
yet he would deign with us to dwell
Christ yes - ter - day, to - day, the same,
You, not the world, my face shall see.



long - ing for rest ev - er - last - ing.
 mak - ing our bod - ies his tem - ple.
 with all his grace and his fa - vor.
 and ev - er - more, our Re - deem - er.
 My peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872, abr.; tr. Carl Döving, 1867–1937, alt.
 Tune: Ludvig M. Lindeman, 1812–1887
 Text and tune: Public domain

P: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

PRAYER AND PRAISE

P: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

PRAYER OF THE DAY

P: Let us pray

C: A - men.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Almighty God, whom to know is everlasting life, grant us to know your Son, Jesus, to be the way, the truth, and the life that we may boldly confess him to be the Christ and steadfastly walk in the way that leads to life eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

FIRST LESSON

Exodus 34:5–9

*God
proclaimed
to Moses
what he is
like. The
Church's
job is to
proclaim to
the world
who Christ
is and what
he is like.*

The LORD came down in the cloud. He took his stand there with Moses and proclaimed the name of the LORD. The LORD passed by in front of him and proclaimed: “The LORD, the LORD, the compassionate and gracious God, slow to anger, and overflowing with mercy and truth, maintaining mercy for thousands, forgiving guilt and rebellion and sin. He will by no means clear the guilty. He calls their children and their children's children to account for the guilt of the fathers, even to the third and the fourth generation.”

Moses quickly bowed to the ground and worshipped. He said, “If I have now found favor in your sight, Lord, please let the Lord go along with us. Although this is a stiff-necked people, pardon our guilt and our sin, and accept us as your possession.”

PSALM 133-134

*Psalm
133/134: We
rejoice in
the unity
God has
given us in
the
fellowship of
the forgiven.*



How good and pleasant it is*
when brothers live together in unity!

For there the LORD bestows his blessing,*
even life forevermore.

Refrain

Praise the LORD, all you servants of the LORD*
who minister in the house of the LORD.

Lift up your hands in the sanctuary*
and praise the LORD.

May the LORD, the maker of heaven and earth,*
bless you from Zion.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

SECOND LESSON

Ephesians 5:21–33

and by submitting to one another in reverence for Christ.

Wives, submit to your own husbands as to the Lord. For the husband is the head of the wife, just as Christ is the head of the church, his body, of which he himself is the Savior. Moreover, as the church submits to Christ, so also wives are to submit to their husbands in everything.

Husbands, love your wives, in the same way as Christ loved the church and gave himself up for her to make her holy, by cleansing her with the washing of water in connection with the Word. He did this so that he could present her to himself as a glorious church, having no stain or wrinkle or any such thing, but so that she would be holy and blameless. In the same way, husbands have an obligation to love their own wives as their own bodies. He who loves his wife loves himself. To be sure, no one has ever hated his own body, but nourishes and cherishes it, just as Christ does the church, because we are members of his body, of his flesh and of his bones. “For this reason a man will leave his father and mother and be joined to his wife, and the two will be one flesh.” This is a great mystery, but I am talking about Christ and the church. In any case, each one of you also is to love his wife as himself, and each wife is to respect her husband.

*God
instituted
marriage in
the
perfection
of the
Garden of
Eden, and
he defines
what
marriage is
(the union
of 1 man
and 1
woman)
and what
the roles of
husbands
and wives
are under
Christ.*

VERSE OF THE DAY

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Matthew 16:13–20

*The truth
upon
which God
builds his
Church is
Jesus, the
Son of the
living God.*

When Jesus came into the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

They said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.”

He said to them, “But you, who do you say that I am?”

Simon Peter answered, “You are the Christ, the Son of the living God.”

Jesus replied, “Blessed are you, Simon son of Jonah, for flesh and blood did not reveal this to you, but my Father who is in heaven. And I tell you that you are Peter, and on this rock I will build my church, and the gates of hell will not overpower it. I will give you the keys of the kingdom of heaven. Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he commanded the disciples not to tell anyone that he was the Christ.

After the Gospel, the congregation sings:



C: Praise be to you, O Christ!

CHILDREN'S MESSAGE (Sunday Morning)

Children are invited to come forward to the altar area for the children’s sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

My Hope Is Built on Nothing Less

Blue: CW 563; Red: CW 382



1 My hope is built on noth - ing less than Je - sus'
2 When dark - ness veils his love - ly face, I rest on
3 His oath, his cov - e - nant and blood sup - port me
4 When he shall come with trum - pet sound, oh, may I



blood and right - eous - ness; I dare to make no
his un - chang - ing grace; in ev - 'ry high and
in the rag - ing flood; when ev - 'ry earth - ly
then in him be found, clothed in his right - eous -



oth - er claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
prop gives way, he then is all my hope and stay.
ness a - lone, fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901, alt.

Text and tune: Public domain

SERMON Ephesians 5:21-33 A God's Eye-View of Marriage

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead.

He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Onward, Christian Soldiers

Blue: CW 869; Red: CW 537



- 1 On - ward, Chris - tian sol - diers, march - ing as to war,
2 Like a might - y ar - my moves the Church of God;
3 Crowns and thrones may per - ish, king - doms rise and wane,
4 On - ward, then, ye faith - ful, join our hap - py throng,



with the cross of Je - sus go - ing on be - fore.
broth - ers, we are tread - ing where the saints have trod.
but the Church of Je - sus con - stant will re - main.
blend with ours your voic - es in the tri - umph song:



Christ, the roy - al mas - ter, leads a - gainst the foe;
We are not di - vid - ed, all one bod - y we,
Gates of hell can nev - er 'gainst that Church pre - vail;
Glo - ry, laud, and hon - or un - to Christ the King;



for - ward in - to bat - tle see his ban - ners go!
 one in hope and doc - trine, one in char - i - ty.
 we have Christ's own prom - ise, and that can - not fail.
 this through count - less a - ges saints and an - gels sing.



On - ward, Chris - tian sol - diers, march - ing as to war,



with the cross of Je - sus go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, abr., alt.
 Tune: Arthur S. Sullivan, 1842–1900
 Text and tune: Public domain

PRAYER

P: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Or

Almighty God, we thank you for teaching us the things you want Us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious unto you.

The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

Lord, 'Tis Not That I Did Choose You

Blue: CW 581; Red: 380



1 Lord, 'tis not that I did choose you; that, I know, could
2 It was grace in Christ that called me, taught my dark - ened
3 Praise the God of all cre - a - tion, praise the Fa - ther's



nev - er be, for this heart would still re - fuse you
heart and mind; else the world had yet en - thrall'd me,
bound - less love. Praise the Lamb, our ex - pi - a - tion,



had your grace not cho - sen me. You re - moved the
to your heav'n - ly glo - ries blind. Now I wor - ship
Priest and King en - throned a - bove. Praise the Spir - it



sin that stained me, cleans - ing me to be your own; for this
none a - bove you; for your grace a - lone I thirst, know - ing
of sal - va - tion, him by whom our spir - its live. Un - di -



pur - pose you or - dained me, that I live for you a - lone.
well that, if I love you, you, O Fa - ther, loved me first.
vid - ed ad - o - ra - tion to the great Je - ho - vah give.

Text: Josiah Conder, 1789–1855, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745

Text and tune: Public domain

Acknowledgments

Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®)

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ANNOUNCEMENTS

Thank you to the Little Ensemble for accompanying our service on Sunday.

Sunday School starts on the Sunday after Labor Day, Sunday September 13th at 10:15AM. Sunday School provides structured lessons that help children understand the Bible, the life of Jesus, and Christian teachings, forming a strong foundation for faith development.

Pastor/Teacher Scholarship Fund: Calvary has a special fund to help any of our members who are attending Martin Luther College (MLC) in New Ulm, MN. And Wisconsin Lutheran Seminary at Mequon, WI., preparing to be pastors and teachers in our WELS. Currently the fund has \$3332.00 in it. We do have one member, Tyler Altman, attending MLC in the pastoral track program. Cost for tuition, room and board at MLC is \$25,000.00 per year. Any donations to this fund would be greatly appreciated.

Book Club: The August Book Club selection is *Beyond That, The Sea* by Laura Spence-Ash. The discussion will take place at Calvary on Sunday, August 30th at 3PM. Any questions, contact Liz Hawkes at 480-309-5490.

New Wednesday Bible Class Has Begun: Creation Vs. Evolution. Are scientists really certain about evolution? Join us for a new Bible study that looks at Creation vs. Evolution. This course will help us learn how to talk with our evolutionist friends in a way that provides opportunities for us to share the gospel message about Jesus. In this way, we can reflect God's love to others.

Sunday Morning Bible Class is studying of the book of Revelation. This book is an interesting look at the end times in which we are living.

At the Voters Meeting it was approved to hold the *Calvary's 50th Anniversary Service* on **Sunday, January 31, 2027**, at 4PM. There will be a meal following the service.

Last week at Calvary:

45 attended the Saturday service and 80 attended the Sunday service.

\$4,253.35 was given for the work of the Lord. Included in this, \$650 for Missions.

Pastor: Martin Spaude

Organist: Rachel Traudt

Head Usher: James Armbruster

Ushers: Gary Zorn, Robert Knox, Pat Strand, James Armbruster