



## CALVARY EVANGELICAL LUTHERAN CHURCH

*Chandler, Arizona † September 5 & 6, 2026 † Pentecost 15*

**Welcome.** At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude or Pastor Sprain any questions you may have or go to our website, [www.calvarychandler.net](http://www.calvarychandler.net)

**Bring the kids.** Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

**May we suggest:** Quietly explain the worship service as it takes place. Share with your children the "why" of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: "Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."

Matthew 19:14

**To our Calvary Family,** the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

**Don't feel obligated.** Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

**Make yourself at home.** After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

**For those who have hearing issues** our sound system allows for you to engage the "T" setting on your hearing aid. There are also hearing devices available. Ask an usher.

## SERVICE NOTES FOR THIS SUNDAY

God calls us to be first responders when we see people in trouble because of sins. Our motive is to call them to repentance because God wants all to be saved.

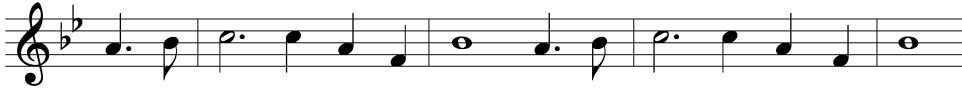
## SERVICE OF THE WORD & SACRAMENT

## Rock of Ages, Cleft for Me

Blue: CW 839; Red: 389



- 1 Rock of A - ges, cleft for me, let me hide my - self in thee;
- 2 Not the la - bors of my hands can ful - fill thy law's de - mands;
- 3 Noth - ing in my hand I bring, sim - ply to thy cross I cling;
- 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
na - ked, come to thee for dress, help - less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,



be of sin the dou - ble cure: cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778, alt.  
Tune: Thomas Hastings, 1784–1872  
Text and tune: Public domain

**P:** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** And also with you.

### CONFESSION OF SINS

**P:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

**P:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C:** Amen.

## PRAYER AND PRAISE

### LORD, HAVE MERCY *Kyrie*

**P:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**P:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**P:** For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



**P:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



**P:** The works of the Lord are great and glorious; his name is worthy of praise.

## LORD, OUR LORD

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#). The tempo is marked 'C' (Crescendo). The melody is composed of eighth and quarter notes, with some triplet markings. The lyrics are printed below the staff, aligned with the notes. The score consists of nine lines of music, each with a corresponding line of lyrics. The lyrics are: 'O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin; you com - fort our spir - it; you make us pure and ho - ly in your sight. You did not spare your on - ly Son, but gave him up for us all. O Lord, our Lord, how glo - rious is your name in all the earth. O Son of God, e - ter - nal Word of the Fa - ther, you came to live with us; you made your Fa - ther known;'. The score ends with a double bar line and a key signature change to one flat (F).

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

**P:** Let us pray.

**O Lord Jesus Christ, preserve the congregation of believers with your never-failing mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.**

C: A - men.

## FIRST LESSON

*Ezekiel 33:7-11*

But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me. When I say to a wicked man, “Wicked man, you shall surely die,” if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood. But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life.

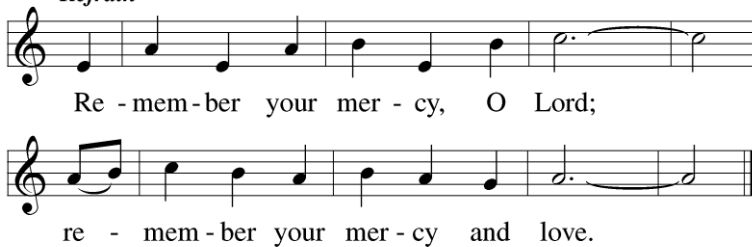
So you, son of man, say the following to the house of Israel.

This is what you people are saying: “Certainly our rebellion and our sins weigh us down, and because of them we are rotting away. How then can we live?” Say to them, “As I live, declares the LORD God, I take no pleasure in the death of the wicked, but rather that the wicked turn from their way and live. Turn back, turn back from your evil ways, for why should you die, O house of Israel?”

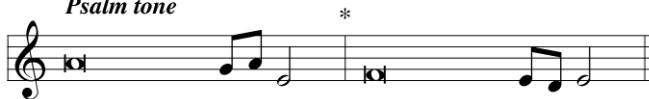
*The Lord told Ezekiel if he didn't warn the Israelites about their sin, he was going to hold Ezekiel accountable.*

## PSALM 32

### Refrain



### Psalm tone



*Psalm 32: We  
are reminded  
to proclaim  
forgiveness to  
the penitent.*

Blessed is he whose transgressions are forgiven,\*  
whose sins are covered.

When I kept silent, your hand was heavy upon me;\*  
my strength was sapped as in the heat of summer.

Then I acknowledged my sin to you\*  
and did not cover up my iniquity.

I said, "I will confess my transgressions to the LORD,"\*  
and you forgave the guilt of my sin.

### Refrain

You are my hiding place;\*  
you will protect me from trouble.

Many are the woes of the wicked,\*  
but the LORD'S unfailing love surrounds those who trust in him.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### Refrain

## SECOND LESSON

*Ephesians 6:10–24*

*Satan is actively warring against us to take us from our Savior. But Jesus has given us the weapons and armor to use against his attacks.*

Finally, be strong in the Lord and in his mighty power. Put on the full armor of God, so that you can stand against the schemes of the Devil. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the world rulers of this darkness, against the spiritual forces of evil in the heavenly places. For this reason, take up the full armor of God, so that you will be able to take a stand on the evil day and, after you have done everything, to stand. Stand, then, with the belt of truth buckled around your waist, with the breastplate of righteousness fastened in place, and with the readiness that comes from the gospel of peace tied to your feet like sandals. At all times hold up the shield of faith, with which you will be able to extinguish all the flaming arrows of the Evil One. Also take the helmet of salvation and the sword of the Spirit, which is the word of God.

At every opportunity, pray in the Spirit with every kind of prayer and petition. Stay alert for the same reason, always persevering in your intercession for all the saints. Pray for me also, that when I open my mouth a message will be given to me that boldly reveals the mystery of the gospel, for which I am an ambassador in chains. Pray that I may speak about it boldly, as it is necessary for me to speak.

Tychicus, our dear brother and a faithful minister in the Lord, will tell you everything, so that you also may know how I am and what I am doing. I am sending him to you for this very reason, that you may know how we are, and that he may comfort your hearts. Peace to the brothers, and love with faith from God the Father and the Lord Jesus Christ. Grace be with all who have an undying love for our Lord Jesus Christ. Amen.

### VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



## GOSPEL

*Matthew 18:15–20*

“If your brother sins against you, go and show him his sin just between the two of you. If he listens to you, you have regained your brother. But if he will not listen, take one or two others along with you, so that ‘every matter may be established by the testimony of two or three witnesses.’ If he refuses to listen to them, tell it to the church. And, if he refuses to listen even to the church, then treat him as an unbeliever or a tax collector. Amen I tell you: Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Amen I tell you again: If two of you on earth agree to ask for anything, it will be done for them by my Father who is in heaven. In fact where two or three have gathered together in my name, there I am among them.”

*Jesus teaches us how to practice Christian discipline lovingly.*

**After the Gospel, the congregation sings:**



## CHILDREN'S MESSAGE (Sunday Morning)

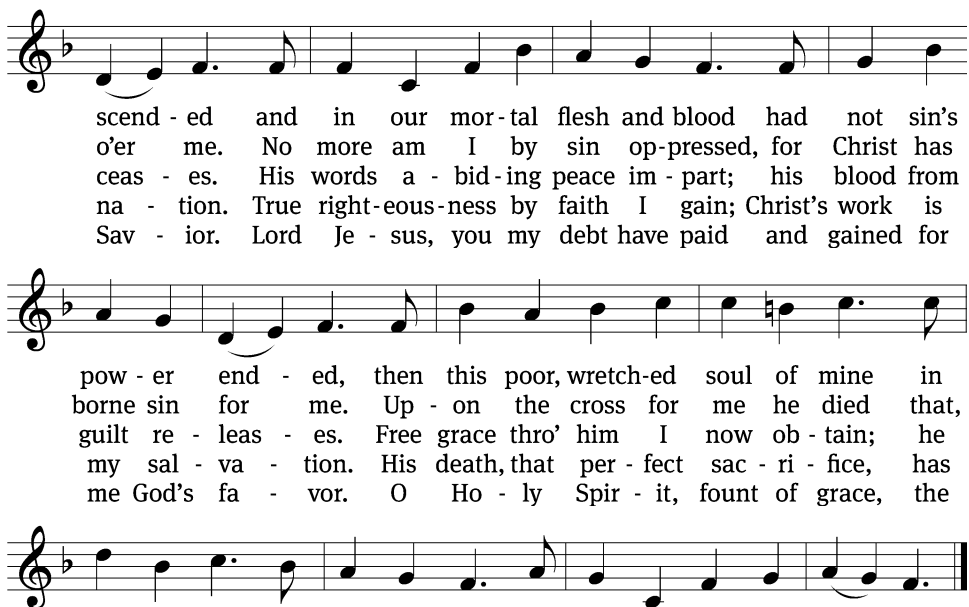
Children are invited to come forward to the altar area for the children’s sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

## If Your Beloved Son, O God

*Blue: CW 559; Red: CW 393*



- 1 If your be - lov - ed Son, O God, had not to earth de -
- 2 But now I find sweet peace and rest; de - spair no more reigns
- 3 I trust in him with all my heart; now all my sor - row
- 4 All right-eous-ness by works is vain; the law brings con - dem -
- 5 My guilt, O Fa - ther, you have laid on Christ, your Son, my



scend - ed and in our mor - tal flesh and blood had not sin's  
 o'er me. No more am I by sin op - pressed, for Christ has  
 ceas - es. His words a - bid - ing peace im - part; his blood from  
 na - tion. True right - eous - ness by faith I gain; Christ's work is  
 Sav - ior. Lord Je - sus, you my debt have paid and gained for  
 pow - er end - ed, then this poor, wretch - ed soul of mine in  
 borne sin for me. Up - on the cross for me he died that,  
 guilt re - leas - es. Free grace thro' him I now ob - tain; he  
 my sal - va - tion. His death, that per - fect sac - ri - fice, has  
 me God's fa - vor. O Ho - ly Spir - it, fount of grace, the  
 hell e - ter - nal - ly would pine be - cause of my trans - gres - sion.  
 rec - on - ciled, I might a - bide with you, my God, for - ev - er.  
 wash - es me from ev - 'ry stain, and pure I stand be - fore him.  
 paid the all - suf - fi - cient price; in him my hope is an - chored.  
 good in me to you I trace; in faith and hope pre - serve me.

Text: tr. The Lutheran Hymnal, 1941; (sts. 1–4): Johann Heermann, 1585–1647, abr.; (st. 5): Neu-vermehrtes . . . Gesangbuch, Braunschweig, 1661  
 Tune: Etlich Cristlich lider, Wittenberg, 1524  
 Text and tune: Public domain

## SERMON Ephesians 6: 10-24

### A God's-Eye View of a Christian's Uniform

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the

giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

## OFFERING

## PRAYER OF THE CHURCH

### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### THE SACRAMENT

**P:** The Lord be with you.



**C:** And al - so with you.

**P:** Lift up your hearts.



**C:** We lift them up to the Lord.

**P:** Let us give thanks to the Lord our God.



**C:** It is right to give him thanks and praise.

**P:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

### **HOLY, HOLY, HOLY**

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

**Holy Communion:** Our church practices “Member Communion.” If you are a guest today and are a confirmed member of another WELS or ELS church, we invite you to the Lord’s Table with us. If you are a guest today and are not a member of one of our Wisconsin Synod churches, we ask that you would speak to Pastor Spaude after church today or at some other time to discuss receiving the Lord’s Supper with us in the future.

## WORDS OF INSTITUTION

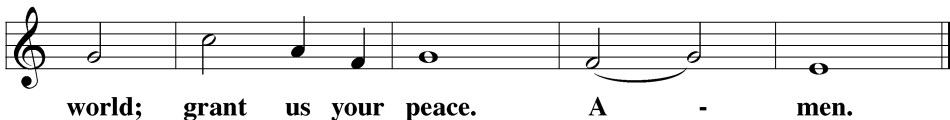
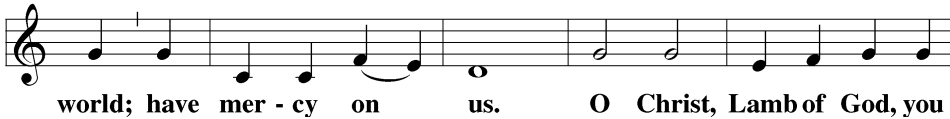
**P:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

**P:** The peace of the Lord be with you always.



## CHRIST, LAMB OF GOD



# Jesus Sinners Does Receive

Blue: CW 654; Red: CW 304



1 Je - sus sin - ners does re - ceive; oh, may all this  
 2 We de - serve but grief and shame, yet his words, rich  
 3 Sheep that from the fold did stray are not by the  
 4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live  
 grace re - veal - ing, par - don, peace, and life pro - claim;  
 Lord for - sak - en; wea - ry souls who lost their way  
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for  
 here their ills have per - fect heal - ing who with hum - ble  
 are by Christ, the Shep - herd, tak - en in his arms that  
 grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.  
 hearts be - lieve: Je - sus sin - ners does re - ceive.  
 they may live: Je - sus sin - ners does re - ceive.  
 soul re - lieve: Je - sus sin - ners does re - ceive.

Text: Erdmann  
 Neumeister,  
 1671-1756, abr.;  
 tr. The Lutheran  
 Hymnal,  
 1941, alt.  
 Tune: Neu-  
 verfertigtes  
 Darmstädtisches  
 Gesang-  
 Buch, Darmstadt,  
 1699  
 Text and tune:  
 Public domain

5 Oh, how blest it is to know,  
 were as scarlet my transgression,  
 it shall be as white as snow  
 by your blood and bitter passion,  
 for these words I do believe:  
 Jesus sinners does receive.

6 Now my conscience is at peace,  
 from the law I stand acquitted.  
 Christ has purchased my release  
 and my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners does receive.

7 Jesus sinners does receive,  
 even I have been forgiven.  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to him I cleave:  
 Jesus sinners does receive.

## THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

## PRAYER

**P:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C:



C: A - men.

**P:** The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious unto you.

The Lord look on you with favor and (+) give you peace.

C:



C: A - men. A - men. A - men.

## Glory Be to Jesus

Blue: CW 402; Red: CW 103



- 1 Glo - ry be to Je - sus, who in bit - ter pains  
2 Grace and life e - ter - nal in that blood I find;  
3 Blest through end - less a - ges be the pre - cious stream  
4 A - bel's blood for venge - ance plead - ed to the skies,



- poured for me the life - blood from his sa - cred veins.  
blest be his com - pas - sion, in - fi - nite - ly kind.  
which from end - less tor - ment did the world re - deem.  
but the blood of Je - sus for our par - don cries.

- 5 Oft as earth exulting  
lifts its praise on high,  
angel hosts rejoicing  
make their glad reply.
- 6 Lift we, then, our voices,  
swell the mighty flood;  
louder still and louder  
praise the precious blood!

Text: Italian, c. 18th cent., abr.; tr. Edward Caswall, 1814–1878, alt.

Tune: Friedrich Filitz, 1804–1876

Text and tune: Public domain

### Acknowledgments

Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®)

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## ANNOUNCEMENTS

**Parish Assistance Door Collection** – As it is the first weekend of the month, there will be a Parish Assistance door collection as you leave church this weekend.

**As this is Labor Day weekend**, there will be no Sunday morning Bible Class this Sunday.

**Sunday School teachers and helpers** installation will take place in the service on September 13<sup>th</sup>.

**After Church Refreshments** – There is a snack sign-up sheet on the back counter in the entryway of church. Anyone willing to provide refreshments, please pick a date that works for you. You can also donate money to the cause. Give your donation to Barb Converse and she will purchase the snacks. Thanks!

**Wednesday Bible Class:** Creation Vs. Evolution. Are scientists really certain about evolution? Join us for a new Bible study that looks at Creation vs. Evolution. This course will help us learn how to talk with our evolutionist friends in a way that provides opportunities for us to share the gospel message about Jesus. In this way, we can reflect God's love to others.

**Book Club:** The September selection for book club will be *The Bookbinders Secret* by A.D. Bell. Every book tells a story; this one tells a secret. A young bookbinder begins a hunt for the truth when a confession beneath the binding of a burned book reveals a story of forbidden love, lost fortune and murder. Please join us for discussion and fellowship hosted by Kris Powell on September 27<sup>th</sup> at 3PM in the Calvary fellowship hall.

**Last week at Calvary:**

35 attended the Saturday service and 101 attended the Sunday service.

\$1,894.96 was given for the work of the Lord. Included in this, \$26.18 for the Ladies Guild and \$70 for Capital Improvement.

**Pastor:** Martin Spaude

**Organist:** Debbie Spaude

**Communion Assistant:** Ben Coker

**Head Usher:** James Armbruster

**Ushers:** Mark Mundt, Caleb Cole, Ethan Cole, James Armbruster