

CALVARY EVANGELICAL LUTHERAN CHURCH

Chandler, Arizona † October 3 & 4, 2026 † Pentecost 19

Welcome. At Calvary, our worship is designed to praise God and enrich faith. We aim to make the service clear and appropriately reverent. For your convenience, the service is printed in its entirety in your bulletin. Please do sign the connection cards in the pews or the guest book by the entryway so that we know you were here in case we didn't get to say hello. Feel free to ask Pastor Spaude or Pastor Sprain any questions you may have or go to our website, www.calvarychandler.net

Bring the kids. Our congregation enjoys the worshipping family. Please sit in any pew where you feel comfortable. We do have a message specifically for the children Sunday morning during worship.

May we suggest: Quietly explain the worship service as it takes place. Share with your children the "why" of what they are hearing. Sing the hymns, pray the prayers etc. Children learn behavior by mimicking you. And please remember, if you have to leave the sanctuary (the cry room is located in the back of church) with your child, feel free to do so, but please come back. For Jesus said: "Let the children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." Matthew 19:14

To our Calvary Family, the presence of children is a gift to the Church, and they remind us that our church is growing. Give a smile and warm encouragement to them and their families.

Don't feel obligated. Our members give offerings to the Lord as an expression of our thanks and praise for his amazing love! Visitors, please know you are not expected or required to give an offering. It is completely your choice. We are just glad you are here!

Make yourself at home. After the service, we join together for coffee, snacks and conversation. We would be honored if you'd join us.

For those who have hearing issues our sound system allows for you to engage the "T" setting on your hearing aid. There are also hearing devices available. Ask an usher.

SERVICE NOTES FOR THIS SUNDAY

It doesn't matter how powerful the enemies of God are. God persists in speaking his truth through his Word and drawing our eyes to his Son.

SERVICE OF THE WORD & SACRAMENT (Sunday Baptism)

See This Wonder in the Making

Blue: CW 646



1 See this won - der in the mak - ing; God him -
 2 Mir - a - cle each time it hap - pens as the
 3 Far more ten - der than a moth - er, far more
 4 Here we bring a child of na - ture; home we
 self this child is tak - ing as a lamb safe in his
 door of heav - en o - pens and the Fa - ther beams, "Be -
 car - ing than a fa - ther, God, in - to your arms we
 take a new-born crea - ture, now God's pre - cious son or
 keep - ing, his to be, a - wake or sleep - ing.
 lov - ed, heir of gifts a king would cov - et!"
 place him/her/them, with your love and peace em - brace him/her/them.
 daugh - ter, born a - gain by Word and wa - ter.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Lofsånger och andeliga visor, Sweden, 1873

Text: © 1984 Concordia Publishing House. Used by permission: Calvary Lutheran Church no. HYESY-SHKDH-MCKHI-8UEZU

Tune: Public domain

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: Our Savior Jesus Christ commanded baptism when he said: “Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

C: Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also

means that a new person should daily arise to live before God in righteousness and purity forever.

P: As baptized children of God we confess our sins:

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

SACRAMENT OF BAPTISM

P: In obedience to the command of our Lord and trusting in his promise, you have brought this child to be baptized. Jesus told us: “Let the little children come to me and do not hinder them, for the kingdom of God belongs to such as these.” It is in baptism that God grants the new life of forgiveness, joy, and peace to little children. By the power of God’s Word, this gracious water of life washes away sin, delivers from death and the devil, and gives eternal salvation to all who believe.

P: Receive the sign of the cross on the head and heart to mark you as a redeemed child of Christ.

August William Seiler, I baptize you in the name of the Father and of the Son and of the Holy Spirit. The Almighty God — Father, Son, and Holy Spirit — has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven. May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

P: Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian love therefore urges all of us, especially parents and sponsors, to assist in whatever manner possible so that *August* may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives me strength.

C: Yes, as God gives me strength.

P: Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on **August** and grant him a rich measure of your Spirit that he may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

C: Amen.

The Service of the Word and Sacrament continues on the bottom of page 6.

P: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: And also with you.

CONFESSION OF SINS

P: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

P: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY *Kyrie*

P: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



P: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



P: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

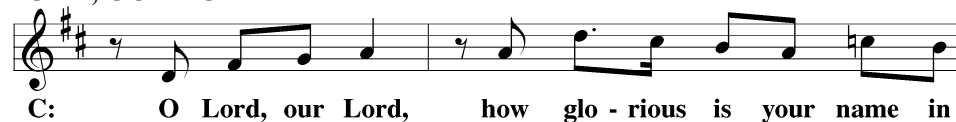


P: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



P: The works of the Lord are great and glorious; his name is worthy of praise.

LORD, OUR LORD

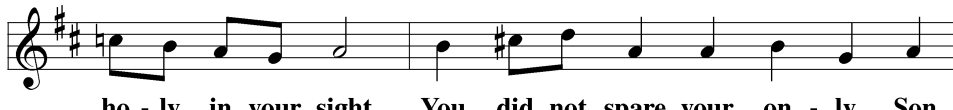




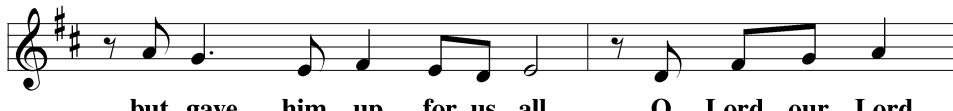
you crown our life with your love. You take a - way our sin;



you com - fort our spir - it; you make us pure and



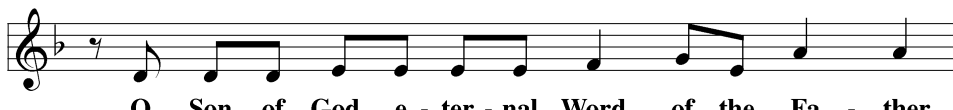
ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



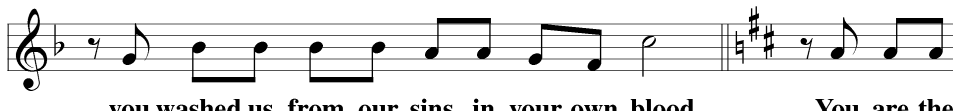
how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

PRAYER OF THE DAY

P: Let us pray.

Almighty God, in your bountiful goodness, keep us safe from every evil of body and soul. Make us ready, with cheerful hearts, to do whatever pleases you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

FIRST LESSON

Isaiah 5:1-7

Let me sing for my loved one a song about my loved one's vineyard.

My loved one had a vineyard on a fertile ridge.

He dug it up and gathered the stones out of it.

He planted it with the best vines.

He built a tower in the middle of it.

He also cut a winepress into it.

He expected it to produce clusters of sweet grapes, but it produced only sour grapes.

“So now, you residents of Jerusalem and you men of Judah, judge between me and my vineyard.

What more could have been done for my vineyard that I have not already done for it?

When I expected it to produce clusters of sweet grapes, why did it produce sour grapes?

Now, let me tell you what I will do to my vineyard.

I will take away its hedge, and it will become a pasture.

I will break down its wall, and it will be trampled down.

I will make it a wasteland.

It will not be pruned or hoed.

So briers and thorns will shoot up.

I will also command the clouds not to pour rain on it.”

Yes, the vineyard of the LORD of Armies is the house of Israel, and the men of Judah are the planting that was pleasing to him.

He expected justice, but instead there was oppression.

He expected righteousness, but there was an outcry.

*The Lord
pictures
his patient
love in a
story
about the
owner of a
vineyard.*

PSALM 80 Show Your Face (verses 3 & 4 only)

*3 LORD, you cleared a plot of land, plant - ing there a
 *4 Rec - og - nize our deep dis - tress: LORD, your vine is
 ten - der vine; there it spread its leaf - y boughs,
 now laid waste; see the saints whom once you chose
 there its fruit was lush and fine. Now that fruit, a -
 now, at your re - buke, dis - graced. Let your call a -
 ban - doned, falls; bro - ken are the vine - yard walls.
 gain be known, claim your ser - vants as your own.
 Show your face in mer - cy, LORD— may your peo - ple be re - stored.
 Show your face in mer - cy, LORD— may your peo - ple be re - stored.

*Psalm 80:
 We
 encourage
 one
 another to
 fruits of
 faith as we
 await the
 arrival of
 our Lord
 on the
 Last Day.*

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 Tune: Public domain

SECOND LESSON

Philippians 3:12–21

Not that I have already obtained this or have already reached the goal, but I press on to take hold of that for which Christ Jesus also took hold of me. Brothers, I do not consider myself to have taken hold of it yet, but there is one thing I do: Forgetting the things that are behind and straining toward the things that are ahead, I press on toward the goal, for the prize of the upward call of God in Christ Jesus. Therefore, let all of us who are mature continue to think this way. And if you think differently about anything, God will reveal this to you too. Only let us think the same thing and walk in line with what we already have attained.

Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. Their end is destruction, their god is their appetite, and their glory is in their shame.

*God
 prompts
 us to
 respond
 to his
 grace by
 living
 differently
 from the
 enemies
 of the
 cross of
 Christ.*

They are thinking only about earthly things. But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

SUNDAY SCHOOL SINGING: “The First Song of Isaiah” (Sunday Only)

VERSE OF THE DAY

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL

Matthew 21:33–43

Jesus tells the parable about the tenants to call leaders to repentance

“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. He leased it out to some tenant farmers and went away on a journey. When the time approached to harvest the fruit, he sent his servants to the tenants to get his fruit. The tenant farmers seized his servants. They beat one, killed another, and stoned a third. Then the landowner sent even more servants than the first time. The tenant farmers treated them the same way. Finally, he sent his son to them. ‘They will respect my son,’ he said. But when the tenant farmers saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance!’ They took him, threw him out of the vineyard, and killed him. So when the landowner comes, what will he do to those tenant farmers?”

They told him, “He will bring those wretches to a wretched end. Then he will lease out the vineyard to other tenants who will give him his fruit when it is due.”

Jesus said to them, “Have you never read in the Scriptures:

This was the Lord's doing, and it is marvelous in our eyes?

to a people that produces its fruit.

C: Praise be to you, O Christ!

Children are invited to come forward to the altar area for the children's sermon at this time. (Parents can come with their children if the children are hesitant to go by themselves.)

Blue: CW 862; Red: CW 203

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.
Tune: Geistliche Lieder zu Wittemberg, Wittenberg, 1543, ed. Joseph Klug
Text and tune: Public domain

A "Must Hear" Parable

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

P: The Lord be with you.



C: And al - so with you.

P: Lift up your hearts.



C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

P: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever:

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



Holy Communion: Our church practices “Member Communion.” If you are a guest today and are a confirmed member of another WELS or ELS church, we invite you to the Lord’s Table with us. If you are a guest today and are not a member of one of our Wisconsin Synod churches, we ask that you would speak to Pastor Spaude after church today or at some other time to discuss receiving the Lord’s Supper with us in the future.

WORDS OF INSTITUTION

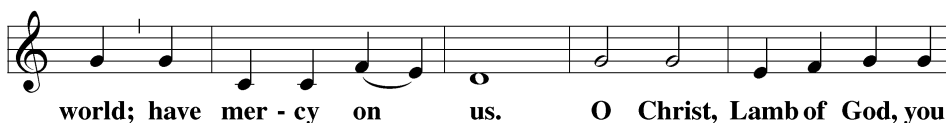
P: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

P: The peace of the Lord be with you always.



CHRIST, LAMB OF GOD



take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the

world; grant us your peace. A - men.

COMMUNION HYMN:

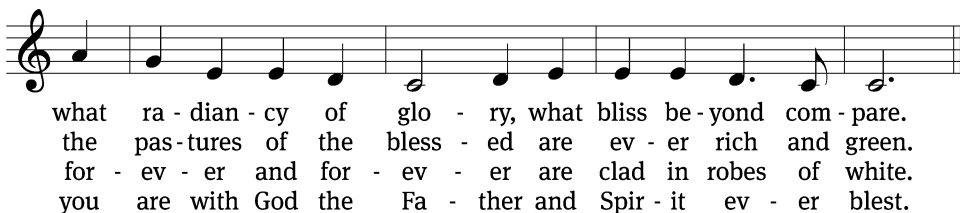
Jerusalem the Golden

Blue: CW 890; Red: CW 214

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest—
 2 They stand, those halls of Zi - on, all ju - bi - lant with song
 3 There is the throne of Da - vid, and there, from care re - leased,
 4 O sweet and bless - ed coun - try, the home of God's e - lect!

the sight of it re - fresh - es the wea - ry and op - pressed.
 and bright with man - y an an - gel and all the mar - tyr throng.
 the shout of them that tri - umph, the song of them that feast.
 O sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not what joys a - wait us there,
 The Prince is ev - er in them, the day - light is se - rene;
 And they who with their lead - er have con - quered in the fight
 In mer - cy, Je - sus, bring us to that dear land of rest;



Text: Bernard of Cluny, 12th cent., abr.; tr. John Mason Neale, 1818–1866, alt.

Tune: Alexander C. Ewing, 1830–1895

Text and tune: Public domain

THANK THE LORD



PRAYER

P: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C:



C: A - men.

P: The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious unto you.

The Lord look on you with favor and (+) give you peace.

C:



C: A - men. A - men. A - men.

CLOSING HYMN:

I'm But a Stranger Here

Blue: CW 853; Red: CW 417



1 I'm but a stran - ger here, heav'n is my home;
2 What though the tem - pest rage, heav'n is my home;
3 There - fore I mur - mur not, heav'n is my home;



earth is a des - ert drear, heav'n is my home;
short is my pil - grim - age, heav'n is my home;
what - e'er my earth - ly lot, heav'n is my home;



dan - ger and sor - row stand round me on ev - 'ry hand;
and time's wild, win - try blast soon shall be o - ver - past;
and I shall sure - ly stand there at my Lord's right hand;



heav'n is my fa - ther - land, heav'n is my home.
I shall reach home at last, heav'n is my home.
heav'n is my fa - ther - land, heav'n is my home.

Text: Thomas R. Taylor, 1807–1835, abr.

Tune: Arthur S. Sullivan, 1842–1900

Text and tune: Public domain

Acknowledgments

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ANNOUNCEMENTS

We keep in our prayers, August William Seiler, son of Cassandra and Trevor Seiler, baptized during the Sunday Service. May the Lord continue to bless August throughout his life.

Parish Assistance Door Collection: As it is the first weekend of the month, there will be a door collection for Parish Assistance.

East Valley Area WELS Reformation Service will be held at Emmanuel Lutheran Church in Tempe on Sunday, October 25th at 4PM.

The Quarterly Voters Meeting and Budget/Election Meeting will occur on Sunday, October 25th at 10:20AM.

Sunday School Picnic and New Member Welcome will take place on Sunday, October 25th following the Voters Meeting and Sunday School. Hotdogs, bratwurst, and hamburgers will be provided. Those attending are asked to bring a side dish and/or a dessert to pass. During the meal there will be an introduction of the new members who joined this past year.

Our stock of water bottles is running low. We only have a couple cases left. Any donations of water bottles would be greatly appreciated.

After Church Refreshments – There is a snack sign-up sheet on the back counter in the entryway of church. Anyone willing to provide refreshments, please pick a date that works for you. You can also donate money to the cause. Give your donation to Barb Converse and she will purchase the snacks. Thanks!

Wednesday Bible Class: Creation Vs. Evolution. Are scientists really certain about evolution? Join us for a new Bible study that looks at Creation vs. Evolution. This course will help us learn how to talk with our evolutionist friends in a way that provides opportunities for us to share the gospel message about Jesus. In this way, we can reflect God's love to others.

Sunday Morning Bible Class is studying of the book of Revelation. This book is an interesting look at the end times in which we are living.

Book Club: *The Unknown* by Riley Sager - In 1926, five women disappeared from a Vermont island in the middle of a remote lake. One hundred years later, a movie is being made about this event and when the cast arrives on the island to immerse themselves in the location, they begin to disappear. Find out what's really going on in this atmospheric novel and join us October 25, 2026, at 3PM.

Pam Abbe is hosting and you can contact her at 480-434-1163 with any questions.

Last week at Calvary:

40 attended the Saturday service and 85 attended the Sunday service.

Pastor: Martin Spaude

Organist: Liz Hawkes

Communion Assistant: Phillip Cross

Head Usher: James Armbruster

Ushers: Gary Warskow, Philip Warskow, Jacob Warskow, Pat Strand